

## THE EUNUCHS OF THE LORD JESUS CHRIST

(Preparation for The Marriage of The Lamb)

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Robert Lee Lambert

How many would like to be remembered in prayer, tonight? You have something on your heart, you want Jesus to do for you, tonight? I believe that Jesus is alive. I believe He's resurrected and I believe He's the same yesterday, today and forever."

*Hebrews 13:8-Reference quote:*

*8 Jesus Christ the same yesterday, and to day, and for ever.*

And I believe that the Scripture said, "What can separate us from the Love of God?"

*Romans 8:35-Reference quote:*

*35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

And I believe the bible and I believe that the Bible said that, "Perfect Love casts out fear." And I don't believe that is my perfect love for Jesus. I believe that is his perfect Love for me, It's so perfect it should cast out every fear that I have, tonight.

*1 John 4:18-Reference quote:*

*18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.*

I don't need to fear cancer; I don't need to fear heart trouble; I don't need to fear anything that the devil may put upon me. And, though it may be upon me, I can still say, "Yes, it is upon me, but by His stripes I am healed and He loved me with a perfect love and I just cast out this fear, tonight."

How about if you have a fear, tonight. While Brother Bob is preaching the Word of the Living God to you, why don't you just let the word of God cast that fear out, tonight, and accept healing, deliverance, whatever you want Jesus Christ to do for you, tonight. I believe that Jesus is the word and that he will do what He said he would do. If you'd like to be remembered in prayer, with an uplifted hand, let me pray for you?

Our Heavenly Father, you seen every hand go up, Lord. You know what is in the heart, Father. You know every burden, Lord. You know the sicknesses in the body, Father. Lord, you know the sins and the shortcomings that we did, Lord. And, Heavenly Father, we pray that you'd forgive us of our sins, tonight, Lord. God, we pray, as David prayed, "God, return unto us, Lord, the joy of our salvation."

*Psalm 51:12-Reference quote:*

*12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.*

And, Lord, we pray that you'd create in us a new spirit, Lord.

*Psalm 51:10-Reference quote:*

*10 Create in me a clean heart, O God; and renew a right spirit within me.*

Create in us a right attitude, Father; create in us a burden for this lost and dying world, God; create in us, Lord, a concern, Heavenly Father, for this message of the end time, Lord, that it would go around the world and bring deliverance to your people that are bound down by organizations and denominations and headships of man, Lord. Father God, let your word come, tonight, Lord, and open up the hearts of the people, Father. And let the unadulterated word of the Living God sink down into the ground of our heart that it may bring forth fruit unto Eternal Life.

*Endnote:*

*55-0114 - Doctor Moses*

*William Marrion Branham*

*Now, This is always, fundamentally, the correct Word of God, the Bible, every bit of It inspired. And It's all God's Word, and God is in His Word. So if God is in His Word, then if you receive the Word, you receive God. Now that is God's plan, God's motive, God's attitude, God's love, God's salvation. Everything rests in His printed Word. And if those Words are just like grains, or seed that you could pick out and swallow, every one of them would produce just exactly what it says it'll do here. But by faith we receive them.*

Lord, circumcise, tonight, Father God, our ears that we may hear what the Holy Ghost would speak through your word, tonight, Father. God, take full control of this meeting, Lord. Heavenly Father, have the preeminence of this meeting, Father God, because we want to exalt the Name of Jesus Christ and the word of God.

Heavenly Father, we're not exalting man, in this hour. But, O God, you said that the day of the Lord would come and all that exalted themselves would be brought low and the Lord Jesus Christ Himself will be exalted in this day. Lord, this is the day of the Lord Jesus Christ. And we pray, God, that You'd come and exalt your word high, tonight, Father. Lift it up, Lord, and make it high and glorify your Name.

*John 12:28-Reference quote:*

*28 Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, and will glorify it again.***

In Jesus Christ's Name, Lord, I pray that you'll bless every hand that went up, Father, and that you'll answer the desire of their hearts, according to your riches in Glory. Father God, I pray that your able to shut the mouth of every preacher, Lord, and I pray, God, that you would

help me to stay with the truth. Help me to preach your word, Lord. In Jesus Christ's Name, I pray. Amen.

Well, I feel good, tonight. I'm happy to be in this little prayer meeting, again, this Friday night. And we got no creed, we've got nothing to join. But we do have something to lift up and that is the Name of the Lord Jesus Christ and this end time message. Which we believe that this message of this end time that was brought by the messenger and prophet of Malachi 4 and Revelation 10:7, that said, "When He begins to sound, this seventh angel to the seventh church age when He begins to sound, the mysteries of God shall be finished." That you have wondered about down through the ages of time. God's prophetic anointing through the eagle anointing of this end time would bring to pass and unveil the mysteries of the Lord Jesus Christ, the word.

*Endnote:*

64-0112 - Shalom

William Marrion Branham

***And He sent me back, said that the time was at hand for these Seven Seals which held the seven mysteries of the entire Bible, was sealed in with these Seven Seals. And how these angels down along the road, messengers of the Church Ages, opened to a certain part of that. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? The seventh earthly messenger, see, this angel that He speaks of then was on earth. AN ANGEL MEANS "MESSENGER." AND THEN, AFTER THAT, HE SAW ANOTHER ANGEL COMING DOWN, NOT THE EARTHLY ANGEL THAT HAD BEEN GIVEN THE MESSAGE HERE, BUT THE (ANOTHER) MIGHTY ANGEL CAME FROM HEAVEN WITH A RAINBOW OVER HIM, AND SET HIS FOOT ON THE LAND AND SEA, AND SWORE BY HIM THAT LIVES FOREVER AND EVER, "TIME SHALL BE NO MORE." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.***

*Endnote:*

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White." (Dove leading eagle.)*

*Endnote:*

64-0305 - Perseverant

William Marrion Branham

*269 Now you looking this way, just a moment, as we talk. May the Lord help me now. And do you*

*believe what the Bible says is true? [The brother says, "Yes, sir."—Ed.] 270 You believe that this is the hour that Jesus is to come; that the Church has come from justification, sanctification, baptism of the Holy Spirit, just like the pyramid like that coming? And now the top stone is going to have to be so perfect till, when the Headstone comes, it has to blend right with it. The ministry has to start out like this, and just come to the minority all the time, getting smaller groups, and smaller group, until finally the Stone meets with the building. He is the Headstone, takes the whole building with Him, which is the Church. All of them will raise up, plumb back from this first watch, on to the seventh, and all go in the Rapture. Each one had their day allotted to them, and they had their reformers and founders, and so forth, all down through. **AND THIS LAST DAY, IT COME INTO AN EAGLE AGAIN, WHICH IS BACK IN THE PROPHETIC AGE, TO BRING THIS TOGETHER. 271 DO YOU BELIEVE THAT, THE WORD AND STONE, THE COMING ONE?** [The brother says, "I do."—Ed.] You have a very fine feeling to you, sir.*

So, we are happy to be here tonight, from over in Many (Louisiana) and we've been preaching a little meeting over in Many, the last few nights. And we feel like the Lord has been blessing us over there with His word. And we're trying to get this old Laodicean spirit rebuked off of us. Amen?

I think we preach a lot about the Laodicean Church but you know, we're that Church, you know. And I believe that old Laodicean spirit has got over on the Bride. And I don't believe that we need to have that spirit on us. I think we need to rebuke that old lazy spirit off of us. And you know, the Apostle Paul, he knew how lazy them was and that's why he said that, "Men ought always to pray and not to turn coward and faint." But I think that men ought always to pray and not to faint.

*Luke 18:1-Reference quote:*

*1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;*

And the Bible said, "If you'll reap to the spirit, you'll of the Spirit reap Life Everlasting and if you sow to the flesh, you'll of the flesh reap destruction and corruption. Is, that Right?

*Galatians 6:7-9-Reference quote:*

*7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.*

*8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.*

*9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.*

So, Friend, you'll only pass this way one time and these days are fleeting by. The Rapture of the Lord Jesus Christ is at hand. And by nineteen and seventy-three and a half and not later than nineteen and seventy-seven, according to the revelation of the Book of Daniel that was given to this prophet and messenger, that we know without a shadow of a doubt, that as sure as Elisha stayed with the word of Elijah and as sure as Jehu fulfilled the word of Elijah the

prophet, so shall it be in this day, that every word that the prophet said shall come to pass, according as he spoke in the Name of the Lord.

We believe that this Church Age will be terminated by nineteen and seventy-seven, if not before then. So, Friend, you don't have many days left and you're only passing by this one time, through this earth. And the old saying is: "Only what's done for Jesus will last." I forget the first words. Who's that? "Soon this time will be past and only what is done for Jesus will last," or something to that effect. Meaning that, what you're gonna do, do it quickly.

*Endnote:*

*61-0806 - The Seventieth Week Of Daniel (WMB only Predicted, it was not "Thus Saith the Lord")*

*William Marrion Branham*

*212 Now, then, after that, I turned and looked. And I saw this United States burning like a smolder, rocks had been blowed up. And it was burning like a—a heap of fire in logs, or something that just set it afire. And looked as far as I could see, and she had been blown up. And then the vision left me. Five out of the three has happened...or five out of the seven, rather, has happened. 213 And here comes around and shows. And then **I predicted. I never said the Lord told me** that, but, standing that morning in the church, I said, "The way progress..." I got back to one end of their wall, and run to the other end of the wall. I said, "The way progress is going on, **I'll predict that the time**...I don't know why I'm saying it. **But I predict that that'll all happen between right now, 1933, and 1977.**" And not knowing it, God knows my heart, I never knowed it until yesterday, that 1977 is the jubilee, and exactly the same amount of time run out that He give with Israel, and everything at the end. So we're at...And here we are at the end of the age, at the coming in of the seventieth week. We don't know what time that the Church will be gone. Oh, my! What can we do, friends? Where we at? 214 Do you see what we are now? [Congregation says, "Amen."—Ed.] Do you understand Daniel's seventieth week now? ["Amen."]*

Now, I'd like to preach to you, tonight, on a little message the Lord God laid upon my heart, yesterday afternoon. I've been preaching over in Many for a few nights and trying to press our way over there. And we hope that this prayer chain that we've started in Many (Louisiana), of the believers that believe this end time Revelation that is to forerun the coming of the Lord Jesus Christ...

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed*

*William Marrion Branham*

*119 **My mission, that I believe that God has called me for**...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE,***

**THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, because **He is the Word.** See? All right.

Endnote:

61-0112 - Questions And Answers  
William Marrion Branham

384 Listen, brethren, **I adjure you before Christ that you—you—you hold this part of your peace,** but if you were spiritual you'd understand. See? **Don't you know** what the very first thing He said down there on the river? **DON'T YOU REMEMBER WHAT HE SAID? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST.** That's what the Angel of the Lord said.

Endnote:

65-0219 - This Day This Scripture Is Fulfilled  
William Marrion Branham

154 When I was baptizing my seventeenth person, under this Witness; and you know the rest of the story. And when I was standing there, baptizing the seventeenth person, a Light come down from Heaven, shining down above there, like a Star falling from the Heaven. A VOICE SAID, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE SHALL **FORERUN HIS SECOND COMING, INTO ALL THE WORLD.**" **THIS DAY THIS SCRIPTURE IS FULFILLED.** 155 [Congregation is rejoicing—Ed.] This day! [Congregation is greatly rejoicing and praising God.] God promised it. What happened? This day It's went around the world.

We have started a prayer chain of nine o'clock, twelve o'clock and three o'clock. And we are praying that God will help us to be overcomers and that He'll pour out the Holy Ghost upon his seed as he promised he would do. He said he would plant the seed and then He would water it. And the Bride of the Lord Jesus Christ, in this hour, is needing the water of the spirit to produce the manifestation of the Lord Jesus Christ made flesh among us, once again, before the rapture takes place.

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

345 What if it is? Look at the Scriptures piled in here. Could it be? Is the Third Pull to preach to the Eternal doomed that's rejected the Message of salvation? 346 "Well," you say, "the church is going..." Yeah, they will. They'll go right on, just the same. 347 But, remember, all this time, Noah was in the ark. **The Bride is sealed in with Christ, the last member has been redeemed.**

***The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED. "As it was in the days of Lot."***

So, I pray that God... if you want to be an overcomer, you're gonna have to have a prayer life. Amen. You had better sit down and count the cost. You can't... It's not an hour for bein "wishy-washy" and "dilly-dallying" around. We need to get on fire for Jesus Christ. And I don't believe you can have a hunger for the word of God unless you have a prayer life. Amen. I believe we need to be exerting every effort that we have to make sure that the virtues of the Lord Jesus Christ are made manifested in us. Can you say, Amen?

All right, now, if God lays upon your heart, tonight, that you want to accept one of these hours of prayer. Whether, it is nine o'clock and we pray around the clock twenty-four hours. nine o'clock, twelve o'clock and three o'clock. I choose the three o'clock because I like to get up that time of morning, while the devil is kind of resting that time of morning. Everybody... his subjects are all asleep.

So, that is the best time to pray through is three o'clock in the morning between three and five. When them devils get to moving around about seven o'clock, cursing and carrying on and get up with their hangovers, it's better to pray at three o'clock in the morning. I find that is the best hour, so... That is the hardest hour to get up, though. Amen?

But maybe you'd like to, doesn't make any difference which hour you'd like to choose. And probably you don't want to choose any, don't want to obligate yourself. But let me give you a little warning, let me just read this to you over here. Kind of might stir you up to pray a little bit. I'm not going to preach on prayer, tonight, but maybe I will, one of these nights. Says over in Proverbs 1:23, it says:

*Proverbs 1:23-29-Reading:*

*23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.*

*24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;*

*25 But ye have set at nought all my counsel, and would none of my reproof:*

*26 I also will laugh at your calamity; I will mock when your fear cometh;*

*27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.*

*28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:*

*29 For that they hated knowledge, and did not choose the fear of the Lord:*

I'd just like to preach on that, if I didn't have this other message God laid on my heart. That's what's the matter with this Pentecostal Church Age. They wouldn't turn at the reproof of God through his prophets. And when their calamity comes upon them as the destruction of a whirlwind, then they'll pray early and then they'll seek God early. But God said he'd hide his face from them because they would not turn at his instruction of his word.

So that should encourage us, it has me. It's kind of... That proverb has kind of stimulated my desire to seek the face of the Lord God. Now he... (A Sister stands up in the middle of Brother Lambert talking and requests to change her prayer hour time)

The Lord bless you, Sis, that would be fine. This sister is from down in Longhorn, Texas, and she has been with us for a long time... Longview, Texas, and she has been over in our meeting that we've been preaching and God has laid it upon her heart to overcome and make sure that the word of God is being manifested in her life. And we certainly appreciate that.

Now, we are going to get right into this little short message. Not going to preach to you long. But if you'll open your Bibles to the 19th Chapter of Matthew and the 12th verse, I would like to take for a subject, "The Eunuchs Of The Lord Jesus Christ." And for a text, I would like to take, "Preparation For The Marriage Of The Lamb." Now, reading from Matthew 19:12, it said:

*Matthew 19:12-Reading:*

*12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.*

And now, if you'll open your Bibles to the book of Esther. Now, we have a lot of big words in here that... I 'm uneducated. I just went to a very small number of years in school. And some of these words are so big, I don't know whether I can pronounce them right. So, you just look over my ignorance and I'll just do the best that I can to pronounce them.

*Esther 1:1-2-Reading:*

*1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)*

*2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,*

*3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:*

*4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.*

*5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;*

Now, it goes on here and I'd like to call your attention to the 10th verse and it says, 9th verse, it says.

*Esther 1:9-12-Scripture Reading:*

*09 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.*

*10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,*



*11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on.*

*12 But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.*

Yesterday, I rose up in the morning and prayed and during the day I began to get moody and kind of depressed and burdened. And my wife went up town. And my hour of prayer came to pray and of course I study and pray most of the day but I made a point to especially pray at that very hour. No matter how much you pray, now.

But I went into the bedroom and the Holy Spirit begin to deal with me and began to cry out to the Lord. And these words came to me in the Spirit and said, "Prepare My Body, prepare My Body." Well, I got to thinking, what did the Lord mean? Prepare My Body." And It said, "Make ready for the marriage, make ready for the marriage and prepare My Body." And then it came to me to read Esther. And then when I got up off my knees and read Esther, the Lord give me this little message.

*Hebrews 10:5-13-Reference quote:*

*5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:***

*6 In burnt offerings and sacrifices for sin thou hast had no pleasure.*

*7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.*

*8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;*

*9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.*

*10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.*

*11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:*

*12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;*

*13 From henceforth expecting till his enemies be made his footstool.*

*Endnote:*

*62-1111M - Dedication*

*William Marrion Branham*

***84 Then, how beautiful Hebrews 10:5, "But a Body has thou prepared Me," showing that God was going to dwell in a Body. [Blank spot on tape—Ed.] "...prepared Me." Oh! And when this body had been made a sacrifice, the correct Lamb had been sacrificed, there was coming forth then, God came to His Own Body, which was His Bride. 85 And there had been a hundred and twenty temples that God had created, was ready for dedication, that had got all their unbelief beat out of them. And they gathered in the upper room, and waited for ten days, for dedicational service. Then when completely surrendered, God came down again in the Shekinah glory, and filled all the house where they were setting. What did God do? Like the ark dropping into its***

*proper sockets for the message of that day, God dropped back into His proper channel; not into a denomination or into a building made with hands, but into the heart of men. He dropped in His place, for the last day, which said the prophet Joel. "It shall come to pass in the last days, I'll pour out My Shekinah upon all flesh. Your sons and daughters shall prophesy. Your young men shall dream dreams. The old men shall see visions." God came to His resting place, where He finds rest. Not in a building, but in the heart of His people, He finds rest.*

And if you'll notice here, that this king was having a feast. And he called all the peoples to this feast. And he began to show his great riches; he showed his great power and he was showing all of the glories of his kingdom to this people. And I am kind of typing that with this Pentecostal revival that started about 1906. When God began to show forth his great power of his kingdom, when he began to do great mighty signs and wonders and miracles and began to show forth the great treasures of his heavenly kingdom that he wanted to give unto his people.

And then, it said here in the 10th verse, "That on the seventh day of the feast..." And I am thinking and typing this seventh day of this feast with the Seventh Church Age that this Pentecostal revival has come to, this Seventh Church Age. And, at this seventh day, this king had his seven chamberlains. And this word "chamberlain" is a eunuch.

And I want you to know, tonight, that a eunuch has no seed of his own. He is a man that has no seed. Therefore, he does not get married because he has no will of his own because he has no seed to plant. He cannot raise no children of his own. And that king, in those days, used a eunuch, a chamberlain, to take care of their wives, their concubines and their maidens.

And I am typing this, eunuchs of the king, here, that he was sending forth to bring the queen, to show her off before his subjects. And I am typing that with these eunuchs, chamberlains, with the faithful ministers of the Lord Jesus Christ, his spiritual eunuchs of this last church age, before it's raptured.

Now, you notice here, that on the seventh day the king sent these eunuchs to call forth his queen to come that he might show her off. And we find out that she wouldn't come at the call of the eunuchs. On the seventh day, she wouldn't come.

And I want you to know that God began to show forth the mighty manifestation of His Power down through this Laodicean Church Age. He began to show forth the Bible that said, "Eye hath not seen nor ear heard what is... the great things that God has prepared for those that love Him, but He has revealed them unto us, in His Word." And so, in this latter day of this Pentecostal Outpouring, in this latter day, God has showed forth his great power and his great glories, his treasures of heaven, and he manifested them in the outpouring of the holy ghost.

So, he let them see his treasures for these many days. They looked upon the treasures of the king. But on the seventh day, on the seventh day, he called a special meeting. On the Seventh day, which I am typing with the Seventh Church Age, this king sent forth his seven chamberlains, which were eunuchs, to call the queen. And we find out the queen rebelled and didn't come at the request of the eunuchs. That's a striking thing. I hope you're spiritual, now, and you are getting this.

God, at this hour, in this last day, after he'd showed the manifestation of his power and his glory of heaven, in the Seventh Church Age sent forth a messenger of Malachi 4, a prophet, which was a eunuch. He was a eunuch because he did not have any seed of his own to plant. He

only planted the unadulterated word of the living God to restore the hearts of the children back to the Apostolic Fathers.

He was a eunuch. And he came to call the so-called Queen of Pentecost to come to the marriage supper of the Lamb. And she turned it down because she was having a supper of her own. That is exactly what has happened. She turned it down because she was having a feast of her own. In other words, she was turning down the Headship of the King, Jesus Christ. She was not in obedience to the word of God. And she said, "We are having a little feast over here ourselves and we're tryin to be one with the World Council of Churches."

*Endnote:*

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

390 *Is this the mystery, **OF THE THUNDERS, THAT WILL BRING BACK THE HEADSTONE?** You know, the pyramid **never was capped. THE HEADSTONE IS YET TO COME. IT'S BEEN REJECTED.** Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "**NOW THERE'S A THIRD PULL COMING, but don't try to explain It.**" You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. **395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...***

And that is just what's happening, in this hour, that the Pentecostal queen, that has seen the glories of God, is getting ready to unite in a feast of the World Council of Churches. And she turned down the invitation of the eunuch of the Lord God, that did not have a will of his own. He did not have any seed of his own. He only planted the seed of his Heavenly Father. And she turned it down in the Seventh Church Age, the seventh day. She turned it down and would not come. She had a feast of her own to go to. Refuses the Headship of Christ.

*Endnote:*

63-1127 - *The World Is Again Falling Apart*  
William Marrion Branham

57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. **It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT. 58 THEY REJECTED GOD'S ANOINTED WORD** then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, **our politics are corrupted, OUR CHURCH LIFE IS CORRUPTED.** What taken place? Here is what did it; when you **GET AWAY FROM, ANYTIME, AWAY FROM GOD'S PROGRAM, YOU'LL FIND CORRUPTION. IT**

**CANNOT STAND.** *God's Word is infallible, and there is nothing else will take Its place, never can.*

Endnote:

61-0806 - *The Seventieth Week Of Daniel*

*William Marrion Branham*

*This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, "John the Baptist was that guy." **IF YOU NOTICE, JESUS SAID IT WAS JOHN THE BAPTIST WAS THE MESSENGER OF MALACHI 3, NOT MALACHI 4. "BEHOLD, I SEND MY MESSENGER BEFORE MY FACE."** I think Matthew 11:6, right down along in there you'll find it, Matthew the 11th chapter. 147 **Now, but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. AND THAT MESSAGE GOING OUT, TRY...HE WOULD BE HATED, WITH THE PEOPLE. He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we've seen all this thing come to pass. If we have had the Message, we see Christ rejected. You have to belong to one of these organizations or you can't get into them. So, He, He is throwed on the outside. See? CHRIST CAN'T WORK AMONG THEM. "What are you?" "A Christian." "What denomination you belong to?" "I don't belong to any." "We can't use you." 148 See, He's rejected. Right! See, rejected! So was Elijah rejected, and so was John rejected. But, what, did it hurt them? Did it hurt their message? They said, "Oh, you stiffnecks." They poured it on them. They didn't pull any punches. They went right ahead. AND GOD'S MESSAGE WILL MOVE RIGHT ON, REGARDLESS OF WHAT ANYBODY SAID, see, till the consummation, and when the...that which is determined shall be poured out. And we're at the end.***

The Bible said that the head of the man is Christ and the head of the woman is the man. Is, that right? And so, this so-called Queen Pentecost turned down the Headship of Christ and took the headship of a man. All going to organize in the World Council of Churches and the so-called miracle revival that is coming.

Endnote:

63-1201E - *Just Once More, Lord*

*William Marrion Branham*

*2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. **But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That.** I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, till they just got just enough religion to make them miserable.** Not enough to really turn loose to God and give your whole heart into Him, but enough, "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." 73 **But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there.***

**THEY DON'T HAVE IT.** Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, **'cause there is nothing there to hold them, until you come upon the basis of God's Word,** of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right. **I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. Then you take a church like that, coming back, there is a possibility of it coming. BUT THEY'RE NOT WILLING TO DO IT.**

Endnote:

56-0527 - At Kadesh-Barnea  
William Marrion Branham

130 The people, at the hour of decision now! **You've got to make up your mind. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE'S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A JUDGMENT SEAT, YOU WAS AT.** You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND. WE'RE EITHER GOING TO GO ON OR GO BACK. THAT'S RIGHT. YOU'RE GOING BACK TO GARLIC AND—AND LEEK, AND STUFF OF EGYPT, OR YOU'RE GOING ON TO ANGELS' FOOD, TO THE PROMISED LAND WHERE GOD MADE A PROMISE. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. YOU'VE GOT TO MAKE YOUR DECISION. YOU CAN'T GO ON.** "Why halt ye between two opinions?" said Elijah. **"God be God, serve Him. If He's not God, then don't serve Him."**

You remember this, Brother and Sister, the Elijah the prophet said, "They wouldn't have no revival." And he said, "All that is claiming to get the Holy Ghost, is not getting the Holy Ghost." Because, in the 25th chapter of Matthew, the ones that had their own feast. Is, that right? They went out to get the oil, after they thought they already had it, they went out to get it and they found out that the Bridegroom had already come and the rapture had taken place. So, they did not get it. Why? Because they did not want to come the way of the eunuchs.

Endnote:

62-0705 - Jehovah-Jireh #1  
William Marrion Branham

**31 AND THAT'S ABOUT THE WAY OUR CHURCHES HAS GOT, JUST TOOK IN A BUNCH UNDER COLD FORMAL PROFESSION, some mystic dance or some sensation.** And what do they do? **DISBELIEVE THE WORD, TILL WE GOT JUST A NEST FULL OF ROTTEN EGGS. IT'S TIME TO CLEAN THE NEST AND START OVER AGAIN. UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.**

*Endnote:*

*62-0908 - Present Stage Of My Ministry  
William Marrion Branham*

*5 And I remember that morning when I had wakened up, and laying in the room, the upstairs right here on Seventh Street. Something said, "Rise up to your feet." And I got up. And I saw, as it was, a great place, and it was like a—a—a place where they would...a river run in the valley. **AND I GOT DOWN THERE TO THE RIVER AND I UNDERSTOOD IT WAS A PLACE WHERE JOHN THE BAPTIST HAD BEEN BAPTIZING THE PEOPLE, AND THEY HAD TURNED IT INTO A HOG LOT.** And I was very critical of it, just saying that it should not be done.*

Now, what did the king do? It said, "He was... his anger was wrathful, his anger waxed hot and his wrath was ready to be poured out on this so-called queen."

And that is exactly what is happening, in this hour. You are entering into an age of the wrath and the judgements of the living God. It is because that the queen, Pentecost and the other church that's supposed to be the queen, all these churches claim to be the queen of the Lord Jesus Christ. They claim to be the so-called Bride but they would not come to the invitation of the chamberlain, the eunuch of God, the prophet. A prophet is a spiritual eunuch. He don't have any seed of his own to plant. He only has one thing to plant and that is "THUS SAITH THE LORD." But they turned that down.

*Endnote:*

*57-1208 - I Stand At The Door And Knock  
William Marrion Branham*

**And we're now ending up at the last church age, Laodicea. 15 And it's most unusual to see how striking this thing is this morning, how it pertains to this church of this day, to see the conditions of the lukewarm, and the indifference in the church.** And how that they say that, "Oh, we are on the big program. We are building a million-dollar church. And our church is prospering. We have more members than we ever had. Our pastor is better paid. And we are better, altogether." If that isn't the call of the day! **16 But, yet, the Bible said, "Thou art naked, poor, miserable, blind."** **17 Just think, if a person being naked, and poor, and miserable, and blind, and don't know it.** Now, if he knew it, he would try to better himself. He would rush from the street to find clothing. He would try to better himself. **But if he's in that condition and doesn't know it, what a horrible thing!** Now, and in the face of all of it...That isn't my text. **18 Jesus said, "I stand at the door and knock. And if any man will open the door, I'll come in to him, and will sup with him, and he with Me."** **WHAT AN INVITATION TO A—A PEOPLE THAT LIVES IN THIS DAY! TO SEE THESE HORRIBLE SIGHTS THAT WE'RE NOW LOOKING AT! AND WITH SUCH A GLORIOUS INVITATION, "I'LL STAND AT THE DOOR AND KNOCK. And if any man will hear, and open, I'll come in to him; and I will sup with him, and he with Me."** What a communion! What a privilege! What a fellowship! **STANDING AT THE DOOR, KNOCKING!**

Endnote:

55-0123A - The Approach To God  
William Marrion Branham

62 Look, before they could see miracles, they had to come the provided approach. Before they could see the Red Sea open, they had to be a partaker of the glory... Notice. Before they could become a partaker of the glory, they had to come the provided approach to God to be a—a partaker of the vine—Divine approach, or the Divine articles. And before you can ever become a partaker of this blessed heavenly calling, you have to come through the provided approach, not self-sustaining, not intellectually, **but death to yourself, and a reborn again in Christ Jesus through the offering of the Blood.** Then... 63 You say, "My, why didn't I know these things a long time ago?" You were trying to come through your church. **You was trying to come through your organization. You was trying to come through the auxiliary, or something another. You was trying to come through your own good works, through your merits. YOU'LL NEVER SEE IT. And you can't approach it until you die out to those things, and come God's provided way of approach, which is Jesus Christ, being filled with the Holy Spirit, God's provided way for sinners to come.** You'll never be able to nurse from the Old Testament goodness and the New Testaments goodness. You will never be able to nurse joy, and peace, and satisfaction, and healing from your body. **You'll stand off and criticize, say, "Oh, it might been a long time ago, but I believe the approach is all dried up now."** Listen, if Christ is the approach to God, then God is El Shaddai. Amen. **So come the provided way. Don't try to bypass; come the provided way.** 64 Beautiful parable, if we had time to go into it, of the wedding supper. How that the bridegroom give out the robes, and invited everybody. And robes made everybody look the same. They stood at a door. And as they come by giving their passes in the Orients and India, and so forth, very beautifully still carried on. They give out the robes. And everybody was invited, received a robe. I like that. So then... 65 **When they come to the door, there was a man at the gate that took their invitation. They had on a robe when they come in. Come in another one, and another one come in. And then when they got in there, and the dinner was set, he found one that was there but didn't have on the garment. WHAT HAPPENED? IT SHOWED HE COME IN A WINDOW, BYPASSED THE DOOR AND COME IN ANOTHER WAY. HE DIDN'T COME THE PROVIDED APPROACH, BECAUSE THE GATE MAN WOULD HAVE TURNED HIM BACK.** The robe makes them all look alike. Whether you are rich or poor, bond or free, when the robe goes on you, you look like the others. You can't show off fancy clothes and everything when you got the robe on. 66 **SO THEN, IT SHOWED THAT HE COME IN BY A WINDOW, OR COME THE BACK DOOR, OR BYPASSED THE DOOR. JESUS SAID, "FRIEND, WHAT ARE YOU DOING HERE?" AND HE WAS SPEECHLESS. See, God's got an approach, and we must come that approach. And every man that comes that approach, dies to self, comes to Christ, regenerated, born again, filled with the Holy Spirit, the robe of God's righteousness given upon you, and you live for Christ from then on. You're coming God's provided approach.**

So, what did the king do? He turns into a king of wrath and a king of anger and of judgement. And he called the eunuchs and the wise men and said, "What shall we do with this disobedient queen?" He said, "Let her be put away and another one, that's faithful, be chosen."

Endnote:

65-0801M - The God Of This Evil Age  
William Marrion Branham

**But He is calling, not a church group, but “a people for His Name,” that receives His Name, engaged in His Name, going to a wedding to be married to Him, to become part of Him, see, by a predestination. Just as a man that **CHOOSES A RIGHT WIFE IN LIFE, WAS ORDAINED TO BE PART OF HIS BODY. SO, THAT IS, THE BRIDE OF CHRIST WILL BE, AND IS NOW, FROM OLD, ORDAINED BY GOD TO BE A PART OF THAT BODY.** See? Oh, the Scriptures are so rich, full of honey! 33 Notice, not what someone has said, what someone called; **BUT WHAT GOD CHOSE BEFORE THE FOUNDATION OF THE WORLD, AND IS CALLING THESE PEOPLE IN THE LAST DAYS;** not an organization. “A people for His Name.” And this evil age is when He’s doing it, this very age of deception. 34 Last week, in Matthew 24, it was the most deceiving age of all ages. All the ages of deceit, from the garden of Eden, all the way down, there’s never been an age so deceptive as this age. “False prophets will rise and show signs and wonders, if possible to deceive the very Elected.” See? Now, just a cold, formal, starchy churches, and so forth, of man-made theology, that wouldn’t; **the Elect would never pay no attention to that.** But it’s up there almost like the real thing. Just leaving out one Word is all you have to do. **Promised of the age; very great time! Christians, everywhere, take heed to the hour we’re living! Mark down, and read, and listen close.** 35 **WHAT WOULD GOD CALL A PEOPLE OUT OF THIS EVIL AGE FOR, HIS NAME? THE REASON IT IS, IS TO TRY HER, HIS BRIDE. IT’S TO...WHEN SHE IS MADE MANIFEST, BEEN TRIED, BEEN PROVEN, PROVED TO SATAN. LIKE IT WAS AT THE BEGINNING, SO SHALL IT BE AT THE END.** 36 As a seed starts in the ground, it comes up through carriers, the life of it, but it ends up the same seed that it was when it went in the ground. And the same way the seed of deceit fell in the ground, in Eden, **is the same way it ends up in the last days.** Just as the Gospel was when it fell to a denomination at Nicaea, Rome, it ends up in a super organization. **Just as the Seed of the Church fell back there, with the signs, wonders, and the living Christ among them, it ends up in the last days under the ministry of Malachi 4, and restores back again the original Faith that was once given.** 37 We find now, **THIS EVIL AGE IS TO PROVE, TO SATAN, SHE IS NOT LIKE EVE, THAT SHE IS NOT THAT TYPE OF A WOMAN. AND SHE WILL BE TRIED BY HIS WORD, THE BRIDE, AS ADAM’S BRIDE WAS TRIED BY THE WORD. AND ADAM’S BRIDE BELIEVED EVERY BIT OF THE WORD, ALL, BUT CONFUSED ON ONE PROMISE, THAT, “HE’S THE SAME YESTERDAY, TODAY, AND FOREVER,” TODAY, SEE;** but failed on one promise, under the temptation of the enemy, face to face. **AND NOW, THE PEOPLE THAT’S CALLED FOR HIS NAME, OF COURSE, IS HIS BRIDE.** She is to come in contact again by the same thing; not by just denominational truth or something, **BUT EVERY WORD!** 38 For, in the beginning of the Bible, man was given the Word of God to live by. One Word, misinterpreted by a—a man called Satan, in a person of an animal called the serpent. Satan, in this person, could talk to Eve, and misinterpreted the Word to her, and was lost. See, **It must be every Word.** 39 **In the middle of the Bible, Jesus come and said, “Man shall not live by bread alone, but by every Word,”** when He was tempted by Satan. Now, God telling us here in the last days, that, “The god of this world will rise up in the last days.” “And whosoever shall add one word to It, or take one Word from It, his part will be taken from the Book of Life.” God be merciful to us! And let us not walk as stiff shirts, chests stuck out, head up, know it all, for we too one time were in disobedience. Let us with grace, and mercy, and feeling in our heart towards**



God, humbly come to the Throne of grace. 40 Strange now, after some nineteen hundred years of Gospel preaching, and now she, that is the world system, is more evil than in the days when that, when He was here. The world system is more evil. **The world is heading to a great climax. You know that. The Lord is fulfilling His Word on every hand.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

18 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. **Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said."** Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6. **419 THEY WILL LOVE HIM, LOVE HIS, AND WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD. AND THEY ARE HIS SUBJECTS, SUBJECT TO HIS HEAD. HEADSHIP OF CHRIST WAS HIS. 420 NOTICE WHAT HARMONY! JESUS NEVER DID ANYTHING UNTIL SEEN OF THE FATHER, OR, THE FATHER SHOWED HIM FIRST. HARMONY BETWEEN GOD AND CHRIST, SEE, JOHN 5:19. SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT. NOTHING CAN HARM HER, NOT EVEN DEATH.** For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. **THE WORD IS IN THE BRIDE, AND THE MIND OF CHRIST, TO KNOW WHAT HE WANTS DONE WITH THE WORD. AND SHE DOES IT IN HIS NAME. SHE HAS THUS SAITH THE LORD.** Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) **No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days.** All things, when He was here, He did not complete all when He was here, for it was not time yet. 422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. **Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church.**

Well, we find out the king put forth the decree to his eunuchs and said, "Go look out in all the land and find the virgins and bring them forth, that one might be chosen to be queen."

Oh, blessed be the Name of the Lord God. God is choosing out a virgin, a virtuous queen, in this hour, to take the place of this disobedient Pentecostal queen that sold herself out for fanaticism and the things of the world, instead of taking the unadulterated seed of a living prophet-eunuch that was sent forth to call us to the Marriage Supper of the Lamb. She turned it down.

*Endnote:*

*60-0401E - The Queen Of Sheba  
William Marrion Branham*

***20 Now anyone knows, that any time that God sends a gift to the earth, and the people turns that gift down, it's always chaos to that nation and that people, that turns down the gift of God. Jesus was the greatest Gift God ever give to the world. And the Jewish people turned it down, and is scattered throughout the world from that time since. And when God sends a gift, and the people refuses to see it, and refuses to take it, then it's scattered, the people is, and they—like sheep having no shepherd.***

And so, Christ is sending forth His eunuchs, in this hour, to bring forth a Bride. It's beautiful. These eunuchs, in this hour of the Lord Jesus Christ, they are eunuchs that have no seed of their own to plant. That's just beautiful. Now, when the eunuchs sent forth into all the land to gather the virgins, ... You know there was five... five virgins that were foolish and five were wise. Is, that right?

*Matthew 25:1-9-Reference quote*

*1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.*

*2 And five of them were wise, and five were foolish.*

*3 They that were foolish took their lamps, and took no oil with them:*

*4 But the wise took oil in their vessels with their lamps.*

*5 While the bridegroom tarried, they all slumbered and slept.*

*6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

*7 Then all those virgins arose, and trimmed their lamps.*

*8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*

*9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.*

So, there was a virgin found among all of these other virgins that was fair and pleasing to the king because she had the virtues that the king was looking for. She would be obedient to the word of the king. And this one that they found was named "Esther". And Esther was given into the hands of God's eunuchs—the king's eunuchs, Esther was given into the hands of the Lord Jesus Christ's eunuchs, spiritual eunuchs in this last Church Age. Oh, it's just beautiful.

*Endnote:*

*63-0116 - The Evening Messenger  
William Marrion Branham*

***243 God has always counted character, not members. And today we do vice versa. We count members, good dress, well payers, instead of character. Uh-huh. 244 Eliezer sweated it out, until he found character. That's right. Who would he get? And he trusted God. Character for***

what? **Character for Isaac, the bride, which the Church is type of.** You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. **Well, if Eliezer, the messenger hunting the bride and trying to find character, if that man is come, a messenger of the last day, TRYING TO FIND THE BRIDE FOR CHRIST,** he will not look for a denominational membership. He will look for character that's willing. 245 Watch! Good character first, then to get her ready to meet Isaac. **After he found the character, THEN GET HER STAND STILL LONG ENOUGH TO LISTEN TO HIS MESSAGE** of Isaac. 246 **That's the messenger of the last days, the evening Light, is first find that Church (WHERE WILL THEY BELIEVE THE MESSAGE?), hunt it.** Can you read what I'm talking about? Hunt where that **Church is that'll even let you come in, that won't close the door in your face.** And then when you do there, then you've found character. **Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still!** If she could get... 247 Look at the little Rebekah **listening to every word,** her little heart was beating. She...He—he was telling her. Now, you've sweated it out, **"Where will I go?" until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him.** Oh, my, what a striking thing! (Wish we had a little more time on that clock.) **Get her ready; stand still to listen to his message of him.** Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! **He wanted to clothe her with these things.** You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I better keep still. Anyhow, I've said enough, you know what I'm talking about. All right, listen, just stand still. 249 **NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? When these other **SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? **"Always Believe Christ,"** (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, **"It's all right for you to cut your hair, women,"** you know he's lying. The Bible says it's wrong. If he says, **"You can be deacon and still have four or five wives,"** he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. 251 Bring back the church to the Word. Now, what is this messenger of Malachi 4 to do? **Restore back the original Faith, the resurrection Faith.** That, they seen Jesus after He had raised from the dead, seen Him working among them. 252 They were men of few words. They went forth and preached the Word. Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, brought him back to life again, see. See? See, kept on preaching. 253 Now, notice they were different man than what the Ph., L.L., Q.U.S.T., and ever what you want to call it, is today. What? Separates the messenger and...The Message, rather, by the messenger, will separate the believers from unbelievers. Some of them will line to It, and some won't. Some of the Lutheran... Some of the Catholic lined to Luther, some didn't. Some of the Lutherans lined to Methodist, some didn't. Some lines to Pentecost, and some won't. Some will line with the evening Light, some won't. 254 How you going to know whether it's evening Light or not? **Test it with the Word (not just one Word, ALL THE WORD PUT TOGETHER), see whether it's right or not. Oh, what is it in? Then if this Message bears forth the vindication of God performing what He said He would do, AND IT'S LINED WITH THE WORD, THEN THE WORD IS VINDICATED LIKE OTHER TIMES AND OTHER PROPHETICS DID.** 255 Notice when the Message...when...Notice when the Message is

***rejected by the people, and the messenger SEEMS to be completely defeated, he can't get another door, he can't get a place.***

Now, these eunuchs of this king gave Esther everything that she needed for her purification of her body. And she, after the manner of the queen that was given to the king, she was to purify her body six months with the oil of myrrh and for six more months she was to bathe her body in other sweet-smelling perfumes for the purification of her body. Oh, that's beautiful.

And the Bible said that the Bride hath made herself ready. She hath prepared her body for the marriage of the King of Kings and the Lord of Lords. And there is only one type of minister that the Lord Jesus Christ is letting minister to His queen, in this hour, and that is a spiritual eunuch because he could not trust any of these other so-called ministers of this hour to be in the bed chamber of his queen.

*Revelation 19:7-9-Reference quote:*

***7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.***

***8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.***

***9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God***

Now, I want you to know that these eunuchs were right in the bed chamber with the queen. They were right in her quarters and cared for her every need. And the eunuchs presented Esther with everything that she needed to prepare her body for the marriage of the King. Beautiful, I just love this. Now, the king couldn't trust any other men with his queen because for fear that while that they were in his queen's bed chamber, that they would plant their own seed in the queen. Aha now, if you're spiritual, you'll get it.

*Endnote:*

*50-0808 - Healing And What Sickness Is  
William Marrion Branham*

*And there's only two resources that spirits can come from: that's either from God or the devil. There's no halfway between them. There's no halfway Christian. Did you ever see a drunk sober man? Did you ever see a black white bird? You never seen a sinner saint. You're either a Christian or you're a sinner. That's what I like about you full Gospel people: you put the line down, and you're—you're on one side or the other. If you're borned again... If I'm borned a human, I'm a human. When you're born a Christian, you're a Christian. 23 Now, that germ, let me just take this a little farther. Do you realize that you came from one little germ? Is that right? Now, it's...?... You came from one germ. There was a time when you wasn't nothing. Sir, you setting here, you there, any of you, myself, was one little germ. Well, the—the germ of life comes from the male sex. We know that. Here, for instance, we can have a... Well, just like spring. Birds make their nests, and they lay their eggs. An old mother bird could make her nest and lay it full of eggs. And she could lay that nest full of eggs without being with the male bird too. And she could*

get on them, and warm those eggs, and hover them, and stay there till she got so poor, till she couldn't get off the nest. And not one of those eggs would hatch. They would lay right there and rot in the nest (Is that right?), because they haven't been with the mate. **She hasn't been with the male bird; and therefore, they're not fertile.** That reminds me a whole lot of these old cold formal churches. You just hug them around, and twist them around, and try to pat them into the church, a nest full of rotten eggs, 'cause they haven't been with the Male, Christ Jesus. They're not believers in the first place. That's right. 24 What we need today is a good old fashion cleaning out, and getting right with God. That's exactly right. **TO BRING—TO BRING IT BACK—PEOPLE BACK TO A LIVING FAITH** in God, there to say it's right or it's wrong. God grant the day when men and women will be what they claim to be. That's right. It's... Now, notice. But when the—the male... See, God foreordained that. That's the way with... We reason we believe that Jesus was of a virgin birth. You hear a lot in the full Gospel churches argue concerning that. Look, I believe that Mary was a virgin. She knew nothing about any man. **But JEHOVAH GOD OVERSHADOWED HER, AND CREATED IN HER WOMB A BLOOD CELL, WHICH WAS BY HIMSELF A CREATED POWER. AND FROM THAT BLOOD CELL CAME THE MAN CHRIST JESUS. AND HE WAS THE BLOOD OF HIS FATHER BY A VIRGIN BIRTH.** And it's... That's the Blood that I'm preaching about tonight, that both saves and heals, that unadulterated Blood of the Son of God. And friends, **IF YOU DON'T BELIEVE THAT, THEN YOU CAN'T BE SAVED.** No other way, but through the Blood of Jesus Christ which is the Blood of His Father God, unadulterated, no—no sex mixed into it at all. **IT WAS A CREATED BIRTH.** You believe that? That's the true Gospel, friends.

Endnote:

62-0705 - Jehovah-Jireh #1  
William Marrion Branham

31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.**

Endnote:

56-0715 - The Mark Of The Beast  
William Marrion Branham

133 **THEN LET THE MALE, CHRIST JESUS, OUR LOVER, WITH HIS SEED IN YOUR HEART, HE COMES TO HIS SEED TO MAKE IT ALIVE. "THE WORD, THE LETTER, KILLETH. THE SPIRIT GIVETH LIFE."** The letter, alone, kills. But when the Holy Spirit comes down through the cleansing Blood, into this womb, a germ takes on. 134 What is it by a mother? The little egg lays there, the little seed, lays there waiting for the male. And as soon as the male germ comes, the male germ rushes quick. And what is it? **A BLOOD CELL. IT OPENS ITSELF.** (O God, can you hear and understand what I mean, God?) Then it opens itself, and around this forms a little pocket of blood. On the inside of this, puts this little egg to life. And,

*in there, begins to come forth. In there, brings life. We are conceived by the Holy Ghost. The Spirit of God comes into our hearts, brings a new Person, Christ Jesus. Old things die. 135 And if you reject to hear It, and just keep, "Well, my preacher said this, that, or the other," and **YOU REFUSE TO HAVE LIFE, YOU BECOME STERILE.** Then he... You come to a place where you can't have no more children. You are sterile. You're in reproach. You can't have children. And if you grieve the Spirit of God too many times, you are sealed, you don't hear It no more. 136 First time you heard It, oh, my, you let your hair grow out; you act like ladies; you didn't wear these things; you act like a lady. You act like a man; you kept your house in order. You done those things. But then, all at once, it begin to move around. What was it? You never let the Life come in and go to work. You died, prematurely. That's right. 137 **NOW LET THE SPIRIT OF GOD COME IN, COME THROUGH THE HEARING OF THE WORD.** You heard It; that's the Bible. If you receive the mark of the beast, you're lost forever. If you receive the Seal of God, you're sealed forever. And there's the two spirits that's working.*

And that is exactly why, in this hour, that God has only called one kind of a minister to prepare the Body of the Lord Jesus Christ, the Bride for the Marriage Supper of the Lamb. And that is his spiritual eunuchs that have no other seed than the seed which the prophet and messenger planted in their hearts, in this end time. They are spiritual eunuchs and they only plant the seed of a prophet-messenger to prepare the Body of the Lord Jesus... of the Bride of the Lord Jesus Christ, that he might have a Bride to rapture, the unadulterated Word.

The King wants to plant his own seed in the Bride. He don't want some other preacher to plant his own creed or dogma. Amen? He don't want some other preacher planting their own seed in his Bride. AND HOW MANY PREACHERS, OUT HERE, THAT CLAIM TO BE PREPARING A BRIDE FOR THE LORD JESUS CHRIST AND THEY'RE PLANTING THEIR OWN SEED? Amen. They say, "I don't believe the seed of the serpent." But the Bible teaches it. And then they try to prepare a Bride and say, "There is no such thing as seed of the serpent."

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

*Whatever seed started the church **WILL COME FORTH AND BE LIKE THE ORIGINAL SEED BECAUSE IT IS THE SAME SEED. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD. But she fell. She fell by hybridization. She caused him to die. THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE***

**LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.**

Endnote:

61-0611 - Revelation, Chapter Five #1  
William Marrion Branham

73 **He still has the Seed, Christ** is his Son according to the flesh. There one sets there. "David shall not fail." **That's right. And Christ is that "Lion of the tribe of Juda"** from which David sprang from. 74 Now, we find **out that they were the guards to the mercy seat. They watched the mercy seat.**

I want to tell you, tonight, I will challenge any man in this room, tonight, to prove to me that there is no seed of the serpent. I'll prove it to you, there are. The Bible said that the serpent had a seed. And the Bible said that Enoch was the seventh from Adam and Cain was not in there.

Jude 1:14-Reference quote:

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

So, that ends it. And the Bible said, "...and Cain, who was of his father the wicked one. And the wicked one was the devil. And the devil incarnated himself in the beast and got to the first queen of God.

*1 John 3:12-Reference quote:*

*12 Not as **Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.***

He got to her and pregnated her and committed adultery before the King could get to her, the first Bride, Adam, and planted the seed of the serpent in her.

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

*262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, **why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **Because you pregnated her, yourself, with your denomination. That's exactly what you done. HE WON'T MARRY A WHORE. HE'LL MARRY A VIRGIN. IT'S FLAT, BUT THAT'S THE TRUTH. YOU KNOW IT, IN A FLAT WAY.** You don't have to wonder. I don't stumble around about It. **TELL YOU THE TRUTH. WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 EXACTLY THE REASON CHILDREN DON'T LIVE FOREVER WHEN THEY'RE BORN; ADAM FOUND HIS WIFE PREGNATED. 265 THAT'S THE REASON JEHOVAH HAD TO TAKE A GENTILE BRIDE; FOUND HER PREGNATED. 266 THAT'S EXACTLY THE WAY CHRIST HAS TO GET HIM A BRIDE NOW; HE'S FOUND THE SO-CALLED GROUP PREGNATED. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, AND CHRIST COULD NOT COME TO HER. Hum! That's hard, isn't it?***

And that is exactly why that the Lord Jesus Christ is not permitting any kind of a minister, outside of a spiritual eunuch, to minister to the things of the Body of the Lord Jesus Christ. They are giving her everything that she needs to prepare herself for the Marriage Supper of



the Lamb. Praise God. The Bible said, "You don't cut your hair," that is exactly what he is preparing your Body for. If the Bible said, "Seed of the serpent," that is exactly what he prepares the Bride with. If the Bible said, "Repent and be baptized in the Name of the Lord Jesus Christ," that is exactly how he prepares the Body. Anything that God said, he puts the period behind it and says, "Amen."

And it's only the spiritual eunuch that will plant the Seed of the King because he don't have any seed of his own. He don't have any will of his own. That's why he could be obedient to the King of Kings and Lord of Lords because he don't have any will. He lost his will and he only plants the Seed of the King. I just love that.

And that's what God is doing in this hour. He had called the spiritual eunuchs to give Esther all the perfumes and the oils that she needs to prepare her body for this great message. Oh, blessed be the Name of the Lord.

I praise God that he has got some spiritual eunuchs on the scene. After the great eunuch and messenger left, God still has eunuchs to go on and put the finishing touches of perfection on the Bride of the Lord Jesus Christ. And she will be perfected. And there is a ministry here now, that is perfecting the Bride but it is unseen. But the Bride is being perfected day by day and she is preparing her body for the great marriage of the Lamb.

*Endnote:*

*62-0121E - The Marriage Of The Lamb  
William Marrion Branham*

*225 Oh, how that would do for a real Christian, to get away from the things of the world. And someday, you talk about coming into the port, on the wings of a Dove! **He's coming for a Bride, one that don't fool with the world or the things of the world. She is washed in the Blood of the Lamb. She's pledged Her—Her love to Him only. The love of the world is gone and dead to Her. "The marriage of the Lamb has come, and His Bride has made Herself ready."** Let's think of it while we bow our heads just a moment. 226 Some day, as I look towards the setting of the sun, I too, thirty-one years ago, made a pledge to One that I loved, all my love to Him. I've always tried to hold up for Him and His Word, wherever I go. I know there's many others setting in here, like that, waiting for the day that when the old ship of Zion shall come into the port, pick up our souls and take us in the Presence of Him Who we love and has pledged our love to. 227 There may be some in here tonight, who has never made that pledge. There may be some that's made it and broke it. If you're in that condition tonight, friend, why don't you just come back tonight and renew your pledge? If you haven't, make it. Why don't you come and make it tonight? Say, "Lord Jesus, I love You." 228 **Remember, if you have already made your pledge, and still mingling with the things of the world, Jesus will not have a bride like that. He will not have one that's adulterous. All your love must be to Him. And if you love the things of the world, and the fashions of this world, better than you love God, then you have not made yourself ready.***

Endnote:

62-1111M - Dedication

William Marrion Branham

48 Now, if you notice, Solomon never varied one bit from the pattern that Moses saw on Mount Sinai, in Heaven. Moses, when he returned from his vision, pitched the tent, and made it just exactly like he saw in Heaven. And when Solomon built the temple, he made it just exactly the way he—he seen the pattern, the type. Moses pitched the tent, for a—a perpetual type, because it was moved from place to place. But, Solomon, he made the—the tabernacle just exactly in the fashion that Moses had seen in Heaven. It was all put together, set in order, just exactly. 49 What a spiritual application we could apply here: that we are never to leave the Scripture. Stay exactly with the pattern. That's the reason, I believe, that the way the first Church was patterned, that's the way the next One should be patterned, that's the way every one should be patterned, just the way it was at the beginning. And I believe that God has it that way, I believe, the real Church. All right. 50 The materials, cut out in their native land, brought into one place. But when they were brought together...I'm reading now from the 16th chapter, or quoting from it. **Now, when they were brought together, they were so perfectly fit, that, in the space of forty years that it taken to put the construction up, there wasn't one—one stone to be re-sawed. There wasn't a buzz of a saw, or a sound of a hammer, for forty years. Talk about masonry, architecture!** 51 Now, that showed, that, when we are doing anything, and doing it in the pattern that God has set for us... 52 Now, **many of those stones looked very odd. But there was a place in the temple for every odd, peculiar stone. God had a place for them.** 53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship. Yet, when the Temple, the real Temple that we will come to after a few minutes, comes together, there will be a place for every odd-acting person. We may look a little funny to someone else, and act a little funny; but, remember, it's the place there for us. **God is cutting out His Church. 54 And every little stone had its place fit exactly to it. And remember, it was cut, away from the place it would be put together at; but, when it come together, it didn't even need even honing. It was already honed. God had made it so it fit perfectly into its place.** 55 **Oh, what a type there we find, of the spiritual, how that every gift of God, every odd act of born-again Christians, in their peculiarity, yet it's got its place. It fits in the Body. It goes to its right place.** 56 And many of us would—would try to say, “Now, that's not of God,” a good, holy, consecrated soldier of the cross. And we say, “Now, we stood in church the other night, and we heard such-and-such a thing. That can't be of God.” But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See? It'll fit right in, and it won't even need honing or polishing. **It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other.** 57 **Now we notice, in the building down here, the next chapter, that, in this building, there was one stone that was actually too odd to fool with, so the builders rejected it. So they just pitched it over into the corner, said, “That stone is actually too odd to be used. There's no such a place.”** 58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it. 59 **BUT, COME TO FIND OUT, THEY HAD BUILT THE BUILDING SO HIGH UNTIL THEY MISSED THE STONE. AND THEY DIDN'T KNOW WHERE THAT STONE WAS.** They might have searched all the ships. They might have run through every ox cart. They might have sent messengers up into Joppa, and down, say, “Has another load come in?” Or, “Did you lose one on the road? There's something wrong. We just can't find that stone for this place.” And when they could not find it, nowhere else, come to find

*out, it was right on the ground. **IT WAS THE CHIEF CORNERSTONE THAT THE BUILDERS REJECTED.** 60 Jesus spoke of it, and said, **"HAVE NOT YOU READ OF THE STONE THAT THE BUILDERS REJECTED? WAS THE CHIEF CORNERSTONE, THE HEAD OF ALL OF IT, WHERE THE REST OF THE BUILDING RESTED UPON IT."***

Oh, how wonderful it is to see that first spiritual Eunuch that came, the Lord Jesus Christ. How He planted only the Seed of His Heavenly Father. He did not have any seed of his own to plant. He said, "I only do those things as my Heavenly Father shows Me first. My Heavenly Father worketh hitherto and I work.

*John 5:17-Reference quote:*

*17 But Jesus answered them, My Father worketh hitherto, and I work.*

I always do those things which please my Heavenly Father."

*John 8:28-29-Reference quote:*

*28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.*

*29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.*

Is, that right? And he didn't have any seed of his own to plant, so therefore, God could trust the eunuchs, in this hour, because they have no seed to impregnate the Bride with.

Listen, the Bible said that Jesus Christ was coming after a Bride without spot, wrinkle or blemish.

*Ephesians 5:26-27-Reference quote:*

*26 That he might sanctify and cleanse it with the washing of water by the word,*

*27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.*

And over in Jude It said, "These spots and wrinkles and blemishes are false prophets and false teachers that are feasting right among you."

*Jude 1:10-12-Reference quotes*

*10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.*

*11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.*

*12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;*

*Jude 1:16-19-Reference quotes:*

*16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.*

*17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;*

*18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.*

*19 These be they who separate themselves, sensual, having not the Spirit.*

But I want you to know, tonight, that Jesus Christ is not coming after anything that is not one hundred percent Word-born Bride.

*Endnote:*

*60-0518 - Adoption #2*

*William Marrion Branham*

*27 We are now coming to this great hidden mystery that's been hid since the foundation of the world and now being revealed in the last days to the sons of God. You believe that to be true, that sons of God are manifested? Before we even go anywhere, let's turn over to Romans the 8th chapter just a minute, let me read to you something. See if this is this coming up to what I'm speaking of here. Now we're going to get Romans 8, the 19th verse of the—of the 8th chapter of Romans. **FOR THE EARNEST EXPECTATION...THE CREATION WAITETH FOR THE MANIFESTATIONS OF THE SONS OF GOD. 28 WITH EARNEST EXPECTATIONS, THE WHOLE CREATION IS WAITING FOR THE MANIFESTATION. SEE, THE MANIFESTATION! WHAT IS THE MANIFESTATION? MAKING KNOWN!***

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

*12 Now, you can see now, the end-time Message, why It's rejected. Can you? [Congregation says, "Amen."—Ed.] Now, no denomination, but the revelation of His mystery. See, no denomination. The revelation! God is not known by denomination. He is known by revelation. 413 Look! **God in His body, Christ; and Christ in His Body, the Bride. Oh-oh-oh, my! God made manifest in Christ; Christ made manifest in the Bride!** And as God took from the body of Adam, the woman, and she fell; **then God has took from the body of Christ, His flesh, His Body, which is His Word, and is bringing a Bride out that won't fall by denomination or creed. No, sir. But She is coming back with the pure, unadulterated Word of God being manifested.***

Oh, you say, "I don't believe the seed of the serpent." You're planting your own seed. You just look, you will see that you got a will of your own, somewhere. You say, "I don't believe in predestination," but the Bible said so. Said, "He predestinated a Bride."

*Ephesians 1:4-5-Reference quote:*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

Said, "All He called, He justified and all He justified, he hath already glorified." And it said, "He has predestinated many sons to be conformed into the image of the Lord Jesus Christ, which was a spiritual Eunuch."

*Romans 8:29-30-Reference quote:*

*29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

*30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

*Endnote*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

***In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.***

Jesus Christ only had one will and that was the will of his Heavenly Father. And he carried out that will from the time that he was born until the time that he was crucified.

Oh, can you see all of this so-called preachers, out here in this hour, that are supposed to be a getting a Bride ready for the Lord Jesus Christ and letting the people do anything they want to. "Oh, it is all right to cut your hair. The Lord don't care. He loves..." "It is all right to marry two or three different times because God loves you. God loves you." "Oh, it is all right to wear a little bit of make-up. It is all right to do all these things." "Oh, it don't make no difference how you're baptized." It did in the first church. Paul, that great spiritual eunuch, said, "If an angel would come from heaven and preach any other gospel than what I preach to you, let him be accursed." And that is a spiritual eunuch, in this hour.

*Galatians 1:8-Reference quote:*

*8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.*

Any time that you hear a man say, "Well, I don't agree with the seed of the serpent doctrine and I know I'm going to make the rapture." You're fooling yourself. You're just fooling yourself, brother. Because Jesus Christ, the first spiritual Eunuch, is only coming after a Word-born Bride, one hundred percent word from Genesis to Revelation.

*Endnote:*

*58-0928M - The Baptism Of The Holy Spirit  
William Marrion Branham*

*15 And then tonight, if the Lord willing, I want to speak on the subject, "The seed of the serpent, of this in this day." **Now, the people don't believe in the seed of the serpent, but it's Scripture. See? Now, regardless of...***

*Endnote:*

*60-1113 - Condemnation By Representation  
William Marrion Branham*

*98 Now, on this hybreeding. You know, Eve was the mother of hybreeding. She misbred the human race, you know, after she had did this evil thing. And I know this is on tape, so we'll make it baby-form for them, if they want to. But when she had this affair with the serpent; which was not a serpent, or a reptile. The Bible said, "He was the most subtle of all the beasts of the field." 99 Science trying to find now, they, the bones of some creature between a monkey and a man, and applying it to colored race, and so forth like that. They're as ignorant as they can come. 100 **The serpent was a man.** The blood of an animal won't mix with the blood of a human. No, sir. But this specie was so close, between there, till he did mix, and Satan knew that. Great giant of a fellow! Isn't it strange that they found great giants in the land after this? I wish Josephus, the writer, would have thought of that. Where'd those giants come from? The seed of the serpent. The Bible said that he would—he would cause the seed of the serpent... "The seed of the serpent," the serpent had a seed, "and the seed of the woman." But we better leave them alone. They don't believe it, so we just take them on their baby form. But when she did that, she polluted the whole thing. 101 Now don't get it to that ridiculous thing, please, of an apple tree. As I've often said: if eating apples caused women to realize they were naked, they had better pass the apples again, 'cause it—it's time. I don't say that to be rude. But I'm saying it, to—to make a point, that it's the truth. Wasn't apples. Let's not get that ridiculous about it. It wasn't no apple tree. 102 But let's take it on another tree, so we can bring it out and fulfill our text. Let's take it, a tree of faith, that Eve taken of this forbidden tree of unbelief. Then we can make the text come out. **It was faith. She disbelieved God's Word.** God said a certain-certain thing will happen; she ought to have let It alone. She ought to have believed It the way God said It. **But, no, Satan come along with his theology, and she mixed it, and gave it to Adam, and it caused a hybrid faith.***

The Bible said, "If you take one word away from this book, I will add to you the plagues that are written in this book." And you are like a chain hanging over hell. You break one link and

you fall into hell. And you break one Word of God and disobey one Word of God and turn it down, when you see the truth, and you'll not make it. The Bible said, "He that knoweth to do good and doeth it not, to him it is sin."

*Revelation 22:19-Reference quote:*

*18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:*

*19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

*James 4:17-Reference quote:*

*17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.*

*Endnote:*

*64-1212 - The Harvest Time*

*William Marrion Branham*

*102 Now to go back in Genesis, which is the beginning. Genesis means "the beginning." We find that God gave His family Eternal Life as long as they stayed in this Word and lived by this Word. **But when they broke it, just one link in the chain of promises, death struck them, which was a promise also.** 103 **It's a chain. You're hanging over hell with it, and that's the only thing that'll carry you through.** When the believer becomes a make-believer and lives on one word that's contrary to this Word, he cuts his fellowship with God. One link broke! And, remember, your faith in this Word is like a chain. A chain is its strongest at its weakest link. That's right. It's the strongest, that, 'cause that's all it'll hold. And if there is something in the Word that's puzzling to you, something that you have heard different, but they said, "Thee? Oh, that was for the apostles, and them things was for days gone by," when the Scripture said Jesus Christ is the same yesterday, today and forever, don't let that be a weakness! Fortify It and hold It, and wrap your life into It, because that's the only thing that'll take you over the flames of hell. That's right. 104 When this chain is broke, with Adam and Eve, the first family, now remember, they didn't break a sentence, they didn't break three Words; **one Word! Man shall hang over hell by every Word, every Word that proceedeth out of the mouth of God. That's where man's Eternal destination is determined. Why, he'll hang by that chain, or he'll hang by a creed; or if there is creed mixed into the chain, there is where the weak link is, and you're gone.** That's where the weak link was with Adam and with Eve. That weak link, "surely," he said, "God..." But surely God said it! And if God said it, God meant it. And He also keeps His Word by saying, "The day you eat thereof, that day you die." **The day you put into you anything else besides the unadulterated Word of God, into your soul, that's the day that you're separated from God.** 105 Now this is very strong, but just listen close. Now notice. One Word, one Word of the first of the Bible, God said that, "**One Word, separated man from its Eternal Life Chain.**" 106 That's like taking a man and you hang him, by his feet...he's got his hands in Heaven, and you cut him half in two, break off a toe, whatever you're hanging unto. You're hanging on the very bottom part, and, **you break that chain, anywhere, you're gone.** Now bear that in mind.*

In that day they would say, "Lord, why, did not we cast out devils, did not we heal the sick? Did we do all these mighty things in your Name?" "Depart from me!" "You would not listen to my spiritual eunuchs. You turned the Word down. You had a feast of your own to go to."

*Matthew 7:21-23-Reference quote:*

*21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

*22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

*23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

Brother, let me tell you something; you can tell a spiritual eunuch, in this hour. Any time that you see a man compromising with the evening light message for popularity and money and everything else, you'll know right then that he is not a spiritual eunuch.

*Endnote:*

*50-0820A - My Life Story*

*William Marrion Branham*

*18 And every penny that's left from our meetings (Brother Lindsay and them knows just what we eat, and so forth) we turn right straight back into the Gospel work, back, and try to live just as cheap as I can. When I go to the cities, I don't look for big hotels. The cheapest one I can find, that's what I want. See? I want to be just as poor as everyone that comes to me to be prayed for. That's right. If I'd accepted the money that's offered me, I'd be a multimillionaire. I had one man out of California, after his wife had a cancer of the breast, they had to fly quickly because they thought she was dying. And when that cancer left her, the window curtain rolled up tight like that before hundreds of those Armenians and let down like that. And the demon power left the woman, and the doctor said she couldn't live till morning. And now she's a well woman today, walking around. And that man owned that—part of that big Mission Bell Winery, and things, and sent me a—a—a check, bank draft for a million, five hundred thousand dollars. And I refused to put my hands on it and look at it. The Baxters had brought it to me. I said, "No, sir, I don't want to see it." Said, "Well, Reverend Branham, it was sent to you." I said, "I do not want to see it. I don't want nothing to do with money." When a man gets his mind on money, he loses God. That's right. And that's—that's right. [Audience applauds—Ed.] Thank you. You can't keep your mind on... You got to be... **19 Here's three things that I've noticed in reading of other ministers. If this ever gets a hold of a minister, it's got him. And there's a weak spot: money, women, popularity.** That's right. Dodge the very appearance of it. That's right. For money, I care not for it. I've got a little old fat wife here, that I think's the sweetest woman in the world. That's right. That's right. She's the only one I've ever cared for, right, and some little children. When I was a sinner I lived clean, and when I'm a Christian. And for popularity, who am I? Six foot of dirt, that's all: sinner saved by grace. And it wasn't for God, where would I be? So I... We're nothing. That's right. And we're... And you pray for me. [Audience applauds—Ed.] Thank you, friends.*



YOU PEOPLE BETTER WATCH OUT WHO IS PREGNATING YOU WITH THE WORD OF GOD. YOU'D BETTER MAKE SURE THAT A SPIRITUAL EUNUCH IS PREACHING TO YOU, TONIGHT. You'd better not let some so-called man out here, that claims to be preparing the Bride, be preaching to you. There is only one message that'll prepare the Bride, in this evening time, and that is the message of the eunuch-prophet of Malachi 4. He only planted one hundred percent Word, unadulterated Word of God.

*Endnote:*

*61-0806 - The Seventieth Week Of Daniel*

*William Marrion Branham*

*This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, "John the Baptist was that guy." **IF YOU NOTICE, JESUS SAID IT WAS JOHN THE BAPTIST WAS THE MESSENGER OF MALACHI 3, NOT MALACHI 4. "BEHOLD, I SEND MY MESSENGER BEFORE MY FACE."***

And Brother, if you'll see that we're going... people say, "Let us go back to Pentecost," but you don't want to go back to Pentecost and do the things of Pentecost. You want to go back there but you don't want to do what they did. And Paul said... that great spiritual eunuch, if you said anything contrary to what he said... he said let you be accursed, my Friend.

*Galatians 1:8-Reference quote:*

***8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.***

But we say, "Oh, I think Brother So and So is all right. He just disagrees with the prophet on the seed of the serpent and a couple other little things. He'll make it, all right." He'll split hell wide open if he doesn't obey the Truth. You said, "You don't have to have doctrine to go in the rapture." My Brother, what kind of Bible are you reading? The Bible told... Paul told Timothy said, "Take heed to the doctrine and you'll be able to save yourself from those with you."

*1 Timothy 4:16-Reference quote:*

***16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.***

My Friend, at the rapture, on the judgement day of the Lord Jesus Christ, when the Bride and the Lord Jesus Christ stands and judges this church world, it'll be judged by the messenger of the prophet Malachi 4 and Revelation 10:7. And, if you come before that judgement seat, in that day, and heard the word of God and you turned it down and you saw it vindicated, he'll say, "Depart from me, you worker of iniquity."

*Matthew 7:21-23-Reference quote:*

*21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

*22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

*23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

*Endnote:*

*54-0103M - Questions And Answers #1*

*William Marrion Branham*

*101 Jesus returned with ten thousand times ten thousands, ministered to Him. You remember him saying, "Is it not a small thing for you to take...or an uncommon thing to take your business and your troubles to the law, when know not that **the Saints shall judge the earth?**" **The Saints judge the earth!** Hallelujah! I think of that, my! To see Him coming, yonder, with the Blood-washed, after the Millennium, the redemption and the redeemed of all ages standing in His Presence. **The Blood-washed Bride!***

*Endnote:*

*54-0103M - Questions And Answers #1*

*William Marrion Branham*

*105 And then **the great King and Queen comes down for the Judgment.** The White Throne Judgment is set and the Books were opened. **And there stands the redeemed, Holy Ghost born Church of the Living God, standing there in Her beauty to judge.** "The Books were opened, judgment was set and every man was judged thus," that was the sinner. "And another Book was opened," **not for the Holy Ghost Bride, she'll never take it 'cause She's in the Rapture. 106 If you are filled with the Holy Ghost this morning, and God's power is moving in every fiber of your body, what good would it do for you to stand in the Judgment? You're already judged, and been received, and filled, and already—already translated into Heavenly places with Christ Jesus.** Not you will be, you are now, right now translated! 107 "Those whom He called, He justified; those whom He justified, He glorified." And every redeemed person in the world this morning, that's under the Blood of Jesus Christ, filled with the Holy Ghost, hath everlasting Life and can't perish, and is already in Heavenly places with Christ Jesus, and shall never come into condemnation. Already redeemed! Isn't that wonderful? See? Already redeemed, sitting in Heavenly places now with Christ, and glo-...already glorified, already glorified!*

Brother and Sister, the Bride is being prepared, in this hour, by spiritual eunuchs that are preaching the unadulterated word of God. It's going to take the Word of the Living God to prepare the body of Esther. And, I tell you, the Bride, the real Bride, the real Esther, the Word and the Commandment of the Lord is sweet as honey. It makes no difference if it does get bitter when she begins to put in action and tries to digest it. Sure, it's going to get bitter. The road was

supposed to be bitter. It wasn't supposed to be a bed of roses. Sure, you was supposed to have persecution.

Here, let me tell you something brother, what's the matter with the people? This people in America, these church people are the most unspiritual people in the world. They went to church so long that they don't know what it is to have church.

*Endnote:*

*50-0813A - The Resurrection Of Lazarus*

*William Marrion Branham*

***You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. That's what the world needs today is an old fashion, God sent, sky-blue, sin-killing religion, old Saint Paul's revival, and the Bible Holy Ghost back into the church again. That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. BUT GOD'S GOING TO CONFIRM HIS WORD. DON'T YOU WORRY. "God's able of these stones to rise children to Abraham," said John. Watch. Then in all of that, what taken place? God was sure to bring it to pass, 'cause it was at the season, at the time. His Words, every cog must fit the same place; when them prophetic wheels begin to roll together, it's got to happen. And there's coming a time when there's... Right now, in the near future, that when great judgment's going to be upon these nations that forget God. When you put up with what I've seen the last few days, and see around in this country under the name of religion, and living the way people's living, no wonder communistic things break out, and things the way they are. [Blank spot on tape—Ed.]...? ... that the Bible teaches. That's right. We're letting down, compromising. But God's going to have a remnant of people, a Blood-washed church without spot or wrinkle. Amen. I believe it with all my heart.***

You know all I want... "I want a Pentecost." Yeah, but do you want an Ananias and Sapphira? That's what you're going to get if you're in one of them. One of these days, you won't be able... The make believer and unbeliever won't be able to stand in the congregation of the righteous and the Kingdom of the Lord. Why? Because they would be called out. But we say that we want a Pentecost but we don't want to pay the price that goes along with it. We don't want...

*Endnote:*

*61-1210 - Paradox*

*William Marrion Branham*

*253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. The Word was invisible until It was made flesh, and then the Word become visible. 254 And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my! I—I wish my church could get that. If you could see, friends, the invisible God made visible! Now listen. Let's study it again now. 255 I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be... They couldn't, it'd... They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand.*

You know why we don't have New Testament prophets? It's because we don't, we won't stay with the word of God. If we stayed with the word of God, God would produce some New Testament prophets. He'd produce some New Testament Apostles; He'd produce some miracles; He'd produce the dead raised and more than that too; He'd produce the creative power of God. If he can find somebody that'll stay with the unadulterated word of God and be a spiritual eunuch like Jesus Christ was. But you can't find...

*Endnote:*

*64-0126 - What Shall We Do With This Jesus Called Christ?*

*William Marrion Branham*

*2 Listen, we say about Satan's big machine up there, ready to move, that's right, to crush down; but, remember, God's little flock that believes the Word, its mechanics is ready too. It's ready for the Dynamics to set it afire with the Holy Ghost. "Fear not, little flock, it's your Father's good will to give you the Kingdom." The Holy Ghost will strike a little Church that's come out from*

*the world, women that wears long hair, Nazarite, to prove they've separated themselves from the... 73 The Nazarite is one who... What? **A one that separates themselves, for the Word of God;** not short-wearing, painted faces, Jezebels, calling themselves Christians; no, sir; **man, so wishy-washy, that'll stand for a denomination, and hold onto their coat tails, of some Caesar or Herod, instead of standing for the Word of God.** But God has got loyal people, genuine flock of God, who don't care what the world says. They believe that Jesus Christ is the same yesterday, today, and forever. 74 This is not popular. It makes you unpopular, but it's the Truth! It's God's command for it to be done, and God will do it. God bless you. Don't mean to scold you, but to warn you. It's better to be scorched than burned, at any time, so take warning. The Holy Spirit speaks in this last days. 75 All is written in the Book will escape it. Now we find out, the little flock is ready for the Dynamics to move It up into the skies, to escape all this tribulation. 76 Someone said, the other day when I was talking, said, "Brother Branham, you don't believe then the church will go through the tribulation?" 77 I said, "I believe the church will, but not the Bride." The church will go through the tribulation, yes, sir, but the Bride is free from it. She'll go in the Rapture, in a moment, in a twinkling of an eye. She'll be caught up to meet her Lord in the air, for the Wedding Supper. She has nothing to go through any tribulation about; her Lord has paid her price. We're so thankful for that. Yes, sir. 78 After the rejection, of both church and nation, there was only one cry come, the next move, was, "Get rid of It!" 79 That's the next cry we have. **The church has firmly turned down the Holy Spirit. We know it has.** Oh, members has come out of everything, that's the great call, Presbyterian, Methodist, Baptist, Lutheran; but the church, itself, the denomination, it cannot move. No, sir. It's already denominated. What's the thing of it is now? "Crucify It! Crucify It!" What? Crucifying, afresh, (what?) the a vindicated Word, to be the Truth. God's Word, crucified, afresh. Just as Eve corrupted the whole physical world, by rejecting one little bit of God's Word, so has the church did the same thing. 80 You may say to me, "Brother Branham, you've got the wrong interpretation of It." Well, that's to your opinion. 81 God don't need any interpreter. God is His Own interpreter. That's what the trouble of it is, today, we got too many man-made interpreters. God can interpret, Himself. His Own vindication of His Word is the interpretation.*

I tell you; God don't like somebody wishy-washy. "Oh, I believe he was a prophet, but I don't believe he is a teacher." Show me that in the Bible somewhere. And the little sheep... The ministers put all kinds of fears on them and say how that message is all messed up. But they would not tell him that, would they? They would not stand and tell him that.

Like the four hundred that laid a trap for him, in Chicago. And the Angel of the Lord come to him and revealed everything they said and where they was going to have the meeting and everything. And then he challenged four hundred of them to stand by his side with their Bible and disprove the seed of the serpent, predestination and election and eternal security and the grace of God and the oneness of the God-Head and water baptism in Jesus' Name. There was not a one of them guys stand to their feet. JUST A BUNCH OF WISHY-WASHY, THAT IS ALL. SOLD OUT. SOLD OUT LIKE ESAU FOR A MESS OF SOUP.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

**321 You know, in Chicago, when we stood before them, about three hundred and fifty preachers**, you women here from Chicago, you were there, heard about it. 322 And the Lord told me, three nights before, said, "They're going to set a trap for you." Said, "Stand at the window here and I'll show you." Said, "Mr. Carlson and—and Tommy Hicks will meet you tomorrow morning, want to go to breakfast. And you tell Tommy to stay. But," said, "here is the way it'll look. Tell them that they're not going to have that meeting in the place they're thinking about. They're going to be in another place." Said, "Don't you fear. I'll be with you." That's good enough for me.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

333 And I said, "You know what it is, Tommy. You're... ***The Greater Chicago Ministerial Association is going to challenge me on 'the baptism in the Name of Jesus Christ.'*** ***The Greater Chicago Ministerial Association is going to challenge me on 'the evidence of the Holy Ghost,' speaking in tongues. They're going to challenge me on 'the serpent's seed,' and on the preaching of 'grace.'***"

I tell yeah, I have got no use for somebody that is wishy-washy about... Say, "I believe the message," and say, "Oh, I think brother so and so will be all right. He just disagrees with a couple things. I don't think we have to believe it all." You got to take every bit of it. Satan only changed just one little part of it to Eve. Is, that right? Only changed one little part of it. What happened to us?

Endnote:

62-0705 - *Jehovah-Jireh #1*  
William Marrion Branham

25 **One little word is what taken us in all this trouble**; not disbelieve It, **but just misplace It**. Eve just had Satan to miss, just give her a reason. Down at Brother Williams, I just got through going through that down in Santa Maria. That's the thing that brought us from the garden of Eden, and caused every sick child. As, I prayed for a little spastic baby laying there, a few moments ago, coming in. What caused that? ***Because Eve never disbelieved It, but she just took a reason, that it would be reasonable this would be all right. And it caused every death, every sickness, every sorrow, every heartache.*** And how are we going to get back in? If it caused—if it caused six thousand years of this, how are we going back with anything less than every perfect Word the way It's written?

*Endnote:*

62-0727 - *We Would See Jesus*  
William Marrion Branham

***You say, "Oh, it don't make no difference what..." It does make a difference. 'Cause a woman just disbelieved a little bit of the Word, caused every sickness, heartache, death, and everything else, was Eve.***

Look at the chaos we are in, now. Death and sorrow and misery and we're getting ready to be thrown out into the great tribulation, those who don't make the rapture. Why? Because, didn't think that God would do... Listen. Let me tell you something. God is going to do exactly what he said in his Bible. "If you take one word away from it, I'll take your name out of the Book of Life and add the plagues of this Book to you." Is, that right?

*Endnote:*

62-1111E - *Why I'm Against Organized Religion*  
William Marrion Branham

***61 See, because of their traditions! What is that? Placing their own interpretation upon the Word, instead of leaving It alone, what It says. They say It doesn't mean this. Did you notice, that's the same voice that the devil used to Eve, to start the first organization, see. "Surely it would be this way. God wouldn't do that, you know." See, it's the same thing. It's the same thing today.***

*Endnote:*

63-0114 - *A Trumpet Gives An Uncertain Sound*  
William Marrion Branham

***126 And as soon as Satan got around Eve, he begin to reason with her. Now, "Surely, surely, God wouldn't do that." 127 The people say today, "There's no such a thing as hell." A lot of them tell you that. See? "Oh, surely God wouldn't burn His children." 128 Certainly, He doesn't burn His children. But the devil will, his. Whose child are you? That's the next thing. Hell was created for the devil and his children, not God's children. Not one of them is going there. That's right. It depends on whose child you are. 129 Now, God gave Eve and Adam His Word, and He has never changed It. He's always had...The Christian, or the believer, his Defense is the Word.***

Listen, we're going to have to listen to God's spiritual eunuchs. And they're easy to tell. Because they preach the same message, they preach the same revelation that the prophet and messenger did. Because they don't have any seed of their own to plant. Don't you understand? They only have the unadulterated Seed of the King. And it's the King that wants to impregnate his Queen with his own Seed. He don't want some kind of a creed and dogmas and false baptism and all false this and false that. But he wants to plant the Seed of the King. And the only way that he can do it is to find a spiritual eunuch that don't have no will of his own and no

seed to plant. And he can trust them in the bed chamber of the Queen because they only have one desire and that is of the King. Just let the King plant the seed. Is, that right? He hands the Seed to them and he... they hand it out, the bread. Praise the Name of the Living God.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

387 That proves that **God speaks His Message through His servants. Always has.** That's right.  
388 Now, the power of the believing Church. "Christ has all power in heavens and earth." You believe that? [Congregation says, "Amen."—Ed.] Now, what if He's in you? Has Christ got all power? ["Amen."] Matthew 28:18. All right. **HE IS THE SEED-WORD IN HIS BODY. AND HE, IN US, BECOMES THE SEED-WORD IN US.** What? **All that God was, He poured into Christ; and all Christ was, was poured into the Church. That's the power.** 389 Now watch. Remember God's law of reproduction, now, remember, "After its kind." That right? [Congregation says, "Amen."—Ed.] **The Seed of Christ, the Word, must come through His Body.** Ha-ha-ha-ha-ha! 390 Are you getting tired? [Congregation says, "No."—Ed.] All right. Just a minute now. Let's just hold quiet and pray. I want to get this in, real good. I want this to grind down. 391 **The Seed of Christ must, m-u-s-t, must come through His Body; not through a denomination, but through a born-again Seed of the Word, must come through.** Now, remember. What is it? **Christ's Seed. How does my seed come? Through the body.** How does the apple tree seed come? **Through the body.** 392 **Seed is through the Body, and the Church is the Body of Christ.** That right? [Congregation says, "Amen."—Ed.] The Bible Church! **THIS BIRTH PRODUCES (THAT'S THE NEW BIRTH) HIMSELF IN BODY, HIS CHURCH, IS HIS WORD, SO THAT PEOPLE CAN SEE THE CONFIRMATION OF HEBREWS 13:8, "JESUS CHRIST THE SAME YESTERDAY, TODAY, AND FOREVER."** You believe it? ["Amen."] These are not domi-...denominational hybrids, now. This is those that's in the orbit, waiting for the countdown, you know what I mean, fixing to take a rocket. Glory! These are not denominational hybrids; not standing in Here, they're not. No, sir. **It's the Seed.** 393 Paul was afraid that the people would watch some kind of a big words that he could say, some of his education. First Corinthians 2:1 to 8. You want to put it down. First Corinthians 2:1 to 8, Paul said, "I never come to you, speaking words intellectual, you know, that your faith might be in some seminary thing. **BUT I COME TO YOU WITH THE SIMPLICITY, IN THE POWER AND DEMONSTRATION OF THE HOLY GHOST, THAT YOUR WORD... THAT YOUR FAITH WOULD REST IN THE WORD OF GOD.**" **YES, SIR.**

Endnote:

64-0403 - *Jehovah-Jireh #2*  
William Marrion Branham

205 Look how fitting that is with Malachi 4, "Restore the Faith, back to the fathers," Abraham's Seed be restored back to the kind of Faith that father Abraham had, his royal Seed. Malachi 4 to be fulfilled, is to restore back the Faith that was once back there in the beginning, restore It back to the royal Seed of Abraham. It's a promise. It's exactly the promise. **THE ROYAL SEED IS TO BE REVEALED, AND BY A...BY THE ROYAL SEED, WHICH IS THE ROYAL SEED, OF CHRIST. CHRIST IS THE ROYAL SEED.** **And the Seed is the Holy Spirit that's in the**



**hearts of the people that believe in God, that hold His Word, and God working through them, carrying the same Message. "A little while and the world seeth Me no more, yet ye shall see Me; I'll be with you, even in you. And the works that I do, you'll do also." See, revealing it in the last days here, how it's supposed to come.**

You know, over in II Kings, we read about Jehu, which stayed with the word of the eunuch, Elijah. God's great spiritual eunuch, Elijah. Do you believe Elijah was a eunuch? He sure was. He came stumping out of the wilderness, "THUS SAITH THE LORD, it'll not rain but according to my word." Ugh!

*1 Kings 17:1-Reference quote:*

*1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

**425 Like Elijah, after that mighty, vindicated prophet that the Word of God came to, had finished preaching His message to the modern American groups of the First Lady, with their bobbed-hairs and Jezebel-paint groups. God confirming His prophet; every time he prophesied, it was the truth. GOD HAD TO CALL HIM OFF OF THE FIELD, until He plagued that generation with mighty plagues, FOR REJECTING THE MESSAGE OF HIS PROPHET AND THE WORD OF GOD THAT HE HAD SENT TO THEM. God sent him into the wilderness, in hiding, not even the king could call him out. And them that tried to persuade him against the will of God, died for doing so. (O God! Whew. Uh!) BUT WHEN GOD SPOKE TO HIS FAITHFUL PROPHET BY A VISION, OUT OF THE WILDERNESS HE CAME WITH THUS SAITH THE LORD. What did he do? Straight to the Word, back to the Word he went, brought the twelve stones and rolled them together. 426 LIKE JOHN THE BAPTIST, CHRIST'S FAITHFUL FORERUNNER, THE ANOINTED PROPHET. No school of his father, no school of Pharisee, no denomination could call him from the wilderness where God had sent him, UNTIL HE HEARD THE VOICE OF GOD. "THE MESSIAH IS AT HAND."**  
*(Are you listening, spiritual mind? What more could I say here. I'm skipping something here now.)*

And then we find out that Elisha took his place. And Elisha told the little man to take this box of ointment and go down and find Jehu and pour this upon old Jehu's head and anoint him king over Israel. And, oh, little ole prophet ran down there, on an errand for Elisha, and found Jehu and ran in there, called him in the room there and dumped that on and told him, "THUS SAITH THE LORD, you are anointed king over Israel. And you'll destroy the seed of Ahab."

*2 Kings 9:6-8-Reference quote:*

*6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the Lord God of Israel, I have anointed thee king over the people of the Lord, even over Israel.*

*7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel.*

*8 For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:*

And we find out that Jehu rose up and went after the seed of Ahab, right then, and began to kill them. And then he had the prophecy of the Lord that he was to slay old Jezebel. And we find out that he went down to the palace and he came down to the palace and hollered for Jezebel and old Jezebel came out. Before she came out, she painted her lips all up. And that's where we get all this make-up, now, from Jezebel. Amen. That's where we get it. I know, boy, I am meddling, now, but that is the truth. You know that a spiritual eunuch will tell you that, you know. It is the only kind that will tell ya that, in this day.

*2 Kings 9:30-37-Reference quote:*

*30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.*

*31 And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?*

*32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.*

*33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.*

*34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.*

*35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.*

*36 Wherefore they came again, and told him. And he said, This is the word of the Lord, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:*

*37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.*

I thought I heard a spiritual eunuch, not too long ago, in a big tent meeting. He, boy, he would just lay that thing down on holiness, but after a little while, he said, "Oh, he knew how he had power with God." He just preaches holiness and that's why God anointed. But then we find out that popularity, money was too much for him and then he went the way of all the rest of them. You know why? He was not a spiritual eunuch. He had his own seed to plant. You know what his seed was? A great ministry. See? He had a will.

You take a man that is a eunuch, he has no will to get married because he ain't got no seed to plant. Don't you get it?

But he had a seed to plant. He had his own will and that was a great evangelistic ministry. Great, great man of power and all this, See. He had his own seed to plant. But it'll take the spiritual eunuch to tell you not to paint your face like a Jezebel and don't cut your hair because that is a mark of a Jezebel. And the Bible said that the long hair of the woman was her glory. Then why do you cut it off? I know why? Because you have not been listening to a spiritual eunuch and it is their fault. A real child of God has got to hear the word of God to be able to overcome. Amen!

*1 Corinthians 11:15-Reference quote:*

*15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.*

But a spiritual eunuch, in this hour, will tell you that you've to... you women, have to let your hair grow out in order to be able to perfume your body for the king. That's some of the oil that goes along with perfuming, preparing your body. Amen! But it'll take a spiritual eunuch of God to preach those things, in this hour, because he don't care about no personal ministry. He don't care about if anybody ever hears his name. There's only one thing down in his soul that's driving him and that is the seed of the King. Plant the seed, plant the seed.

Well, we find out that, when Jehu came down there to the palace and hollered for Jezebel and she... before she came out, oh, she fixed her hair up, you know, and painted her face up. She thought that she could trap Jehu, like she trapped Ahab with her beauty. You ought to read the history of Jezebel, was a very beguiling, very beautiful woman. She captivated Ahab by her beauty and got him off of the word of God by her beauty.

And that's the way the devil does in this hour. The devil will get the women that should be virtuous toward keeping the word of God and letting their hair grow long and living holiness, he'll get them off of that by the beauty of Jezebel. Said how they got to look beautiful for this and for that.

Oh, we find out that Jehu came up to the palace there and Jezebel fixed herself up real beautiful and sashayed out there, you know, thinking, oh, she would just woo old Jehu right over, you know. And Jehu looked up there and said, "Who is on my side?" And about that time, three eunuchs stepped out. Said, "Who is on my side? Let him throw this Jezebel, this wicked woman down to the ground." And Brother, them eunuchs picked her up and dashed her to the ground.

And so is it, in this hour, it'll be the spiritual eunuchs of God that take this Jezebel religion and this old denominational World Council of Churches and all the rest of this tommyrot that Jezebel planted in all these other ministers and throw it and dash it to the ground because they don't have any seed. They're not enticed with all their beautiful popularity and beautiful buildings and promise you another Cadillac if you'll only preach this. No, they'll be eunuchs just like those that throwed Jezebel down to the ground.

God sayin, in this hour, "Who is on My side? Let him throw this Jezebel doctrine to the ground." "Oh no, we want to go the way of popularity, though. It's not popular to preach Acts 2:38."

*Acts 2:38-Reference quote:*

*38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

*Endnote:*

*53-0613 - God's Provided Way*

*William Marrion Branham*

*38 Well, I better stop on them. 'Cause brother, I believe it's either right or wrong. There's no dividing line. You're either in or out. And if you do those things, it shows you're out. "If you love the world or the things of the world, the love of God's not even in you," said Jesus. That's right. So just by their fruits you shall know them. Now, I'm standing behind the pulpit; I'm not meaning personally to anybody; I'm saying what God said. I'm responsible for preaching it. And God holds you responsible the way you act about it. That's right. Amen. Oh, it's the truth. And there I noticed back there, that when he spoke to the rock, the rock give its waters. 39 There was a man one day by the name of Elijah. The Lord told him, "Now, I'm going to make a way of escape. I'm going to send you up yonder on the mountain. I want you to stay up there, 'cause it ain't going to rain for three years and six months." And that old preacher stomped right up there before that king and said, "The dew is not even going to fall from heaven till I call for it." How did he do that? He knowed what God said was the truth. Walks up there on the hill, and I can hear him say, "King Ahab," said, "looky here. Tell Jezebel..." His little painted up wife, you know, with all that manicure over her face and... You know, Pentecostal women do that too. Brother, God... 40 Listen, let me tell you something. I might as well get it right here. A long time ago that was wrong to do it. But it isn't no more. Just like they took the old Charlie BarleyCorn with that scarecrow hat on, Old Charlie... Put him in bumpers in a can, put him in the ice box. You dress him up a little bit, but he's still Charlie BarleyCorn. Just as much sin to drink it out of a bumper as it was out of the old barrel a long time ago. Right. Let me tell you something, women. If you're guilty of that, listen, I will tell you what will complexion you better than anything. Take this little bit of—of the Gospel in your heart. That's right. It will take care of it. Let me tell you; there's only one woman in the Bible that ever painted her face to meet men. And that was Jezebel. And God fed her to the dogs. Now, if you see a woman with a lot of paint on her face, say, "There's Miss Dog meat." That's what God said. That's exactly right. That's Miss Dog meat. That's what the Bible... And God fed her to the dogs. That's... Amen. 41 Brother, what we need is an old time, Holy Ghost sent, Gospel power of God to straighten up the Church and get back into the ring like they ought to be. God help these preachers; I ain't talking about these: hanging along with little old kid gloves on, afraid they're going to hurt somebody feelings. I'd rather hurt every man in the world and be in friendship with God. Tell the truth. God will honor it. Amen. "Amen" means, "so be it." Don't get scared. That won't hurt you.*

The only place it is popular is to go into the United PC, go into a denomination then it will be popular then. It's not popular to baptize in the Name of the Lord Jesus Christ. It's not popular to believe the messenger of Malachi 4. It's not popular to preach predestination. It's not popular to preach seed of the serpent. You would not have no open doors to preach in.

Endnote:

63-0707M - The Indictment  
William Marrion Branham

240 But there was two out of the twelve, Joshua and Caleb, said they looked at the Word. "God said it's ours, and we are more than able to take it." Is that right? [Congregation says, "Amen."—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. "There is the land!" They had never been there. They didn't know it was there. But they come down to see it was there. "There it was!" And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, "We can't do it. See? We just can't do it." 242 Here is the same group, in the time of Jesus Christ. "Rabbi, we know Thou art a teacher come from God." See? Borderline! "We know Thou art a teacher come from God. No man could do the things that You do. We recognize that God has to be there." Why didn't they accept it? Why didn't they take it? Borderline! Borderline! **243 Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can't take It. They'd have to give up their fellowship card.** What is it? "They've had a knowledge of the Truth." They looked and seen that it's absolutely the Truth. They can't deny It. The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors' statements of the sick, they have to say that it's Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can't say but what it's God. But they can't accept It. 244 **That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. Where they at? The price is too great. They can't do it. What is it? The Bible said, when they do that, what do they do? They separate themselves between mercy and judgment. "For it is impossible for those that were once enlightened," has been brought to look at It, "and had a knowledge of the Truth, and have tasted of the good Word of God, if they return away from It, where they'd have to renew themselves again, say, 'Well, now, I will, yes, ...'"** 245 You Presbyterians, you Methodists, and Baptists, and Lutherans, and this Full Gospel Business Men's stuff, saying they're "coming in," **turned away the Message. Your church will.** There'll be individuals in there, sure. But, not the church; you have to come out of the church, to get It. See? That's right. Individuals is all right. 246 But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? **You'll never do it.** Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it. **But individuals will come out and do it, that's right, and that's the sign of His Coming.** But them churches who has seen the Truth, and rejected It in their councils, "it's impossible." 247 **Then, they're guilty of the crucifixion of Jesus Christ. And I indict them by the Word of God, that God has...** "How do you indict them, Brother Branham?" I indict them, that God has clearly identified Himself in His Word, in the last days, and made Hisself to know that He is still the same yesterday, today, and forever, and they've coldly turned It down. And you're guilty of the crucifixion of Jesus Christ, by blaspheming the Holy Ghost. That's right. 248 We take you on to Hebrews 10, again, where it tells us again in the Scriptures, not only being "impossible," but you can never. **It separates you from God, Eternally. You can never come in the Presence of God again, when**

**you turn down the Holy Ghost and make fun of It.** 249 Now, see, "have tasted of the Word." See, borderline believers! "Oh, you say them guys wasn't believers?" 250 They was believers, or professed believers, but when it come to the Word...They were Israel. They come out under the blood. They come out under the signs of Moses. They had seen those signs working. God said, "I'll take you over yonder." 251 And when it come right down to the principle of the promised Word that was to come, what'd they say? "Oh, we can't do it." See? 252 And here they come back, with grapes and everything, to prove the land was right. God's Word is right. God said, "I give it to you." 253 But the circumstances, "My," said, "we look like grasshoppers, up aside of them. We can't do it, no matter what." 254 **A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that."** 255 I said, "I'll be preaching to four posts, 'cause God's able of them posts to rise children unto Abraham." Yes, sir. **It's the Truth.** I said, "If you've got something that you can disprove It, let's have it." Just love to crow, but when it comes to a place to show it, that's different. Yes, that's what makes the difference. All right. **256 Yeah, with their creeds they crucify Him afresh.** Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. "Impossible for those who were once enlightened, made partakers of the Holy Ghost..." We haven't got time to go too far, 'cause I got another Scripture I want you to read just in a moment. Notice this, "They crucify to themselves the Son of God afresh." What'd they do? What? By having a taste, and knowing that It's the Truth, and then turn around and denying It. What'd it do? "It's impossible..."

And preachers say, "Well, Brother Lambert, don't you think God would be pleased with me if I just would not baptize that way?" "Don't you think the Lord would be pleased with me if I just did not preach seed of the serpent?" No, I don't. I think you need to be a spiritual eunuch and just plant what God said to plant. And let him take care of it. It's his Bride; it's his Bible; it's his kingdom; it's his world; it's his creation. Why not? If you say that you're an ambassador of the Lord Jesus Christ, why don't you say only what he said?

Paul said that he was a preacher. And you know a preacher, in that day that the Apostle Paul was preaching in, was called an ambassador. He was an ambassador of the king, the Roman emperor. And this preacher, as we get our word 'preacher,' he was a herald. And as the emperor gave him a message, he went into the cities and the townships and declared the message that the emperor gave him. And remember, this herald, this messenger only told exactly what the king said.

And I think that... I think that is what the preachers of this hour ought to do. Brother, if they say that they are the ambassadors of Christ, why don't they only proclaim what Christ said then and plant the seed of the word? No, they can't do it. You know why? Because they are not the ambassadors of Christ or they would be spiritual eunuchs. They would only plant what God said to plant. But it's not popular, as I said before.

And that is the same thing that the devil tried to get Jesus with. Said, "Come up here and bow down to me and I'll give you all these kingdoms of the world." Said, "Thou shalt worship the Lord Thy God and Him only shall thou serve." Why did He say that? Is because he was a spiritual Eunuch and a spiritual eunuch don't have no seed of his own. He just has the Seed of the King to plant. He said, "It is written; it is written; it is written."

*Matthew 4:8-10-Reference quote:*

*8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;*

*9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.*

*10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

But the three eunuchs picked old Jezebel up and threw her to the ground and her blood splattered all over the horses and all over the buildings and Jehu trampled her to death with the horse.

Brother, it wouldn't surprise me if the great Lord Jesus Christ, the great Jehu that's riding, in this hour, on a great white horse, in Revelation 19, that's coming to trample this Jezebel religion into the ground with that great white horse and with the Sword of the King. Do you believe it saints? I believe that Jesus Christ is going to drop hailstones from heaven on this old Jezebel religion and her doctrine.

*Revelation 19:11-16-Reference quote:*

*11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.*

*12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*

*13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.*

*14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.*

*15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.*

*16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*

*Revelation 16:21-Reference quote:*

*21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.*

*Endnote:*

*65-0711 - Ashamed*

*William Marrion Branham*

*181 Then he walk up before Pharaoh and say what He said he would say. He said, "It's going to be thus and thus." Picked up sand and throwed it up in the air, and said, "THUS SAITH THE LORD, let fleas come upon the earth," and the fleas came. Took water and poured it out into the river, and said, "THUS SAITH THE LORD," and the whole rivers and everything turned to*

*blood. Called hail down out of heaven. 182 You know, in the last days there is supposed to be them plagues repeat again. And remember, an adulterer, in the Bible time, his penalty was death by stoning. And the unbelieving church will be stoned to death, with hailstones, was once God's way of punishment. He'll stone this unbelieving world, this adulterous generation. He'll stone it from heaven, with hailstones weighing a talent apiece, which is a hundred pounds. The adulterous church will die, adulterous world will die under the punishment of God, under stoning, like He did in the beginning. Get right with God, church!*

Well Brother, where is the Truth that's evil spoken of? I ask you? I asked you a question. Where is the Truth that is evil spoken of? Is it the Methodist? Is it the Baptist? Is it the Presbyterian? Is it the Pentecostals? Well, where is it? The Bible said, "In the last days there would be a truth that would be evil spoken of."

*2 Peter 2:2-Reference quote:*

*2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.*

And said, "As Jannes and Jambres withstood Moses, so do these withstand the Truth, men of reprobate minds concerning the truth." What is it? Well, the whole church world is reprobate concerning the truth that this prophet brought.

*2 Timothy 3:8-9-Reference quote:*

*8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

*9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.*

*Endnote:*

*56-0115 - The Junction Of Time*

*William Marrion Branham*

*56 Then I want you to notice, every time the miraculous was done, Satan is always there to counterfeit it. And as he was counterfeiting in that day, he is still the same counterfeiter today. Even his counterfeits **ONLY POINT TO THE END TIME AT THE JUNCTION**. 57 They had some old soothsayers, and down there, by the name of Jannes and Jambres, who stood up. And they could throw their rods down and turn them to serpents, and so forth, and do just like he, they did. But God vindicated who was God. They could bring plagues, but they could not perform Divine healing, 'cause God alone can heal. And they could bring a boil, but they couldn't take it away. **GOD STOOD IN HIS POWER THERE, TO SHOW THAT REAL DIVINE HEALING WAS HIS MIRACULOUS, TO PROVE THE OMNIPOTENCE AT THE JUNCTION ROAD**. 58 The Egyptians called the boils, but they broke out themselves. But God's servant could take them away. Why? **They can counterfeit**. 59 **We are taught, in this last days, that there would be the same thing. "As Jannes and Jambres withstood Moses, so will these***



**resist the Truth; men of reprobate mind, concerning the faith.” How that they would do!**  
**“Heady, high-minded; lovers of pleasure more than God; trucebreakers, incontinent. Having a form of godliness.”** 60 Oh, how the day we’re living, the junction road; at the end of the road, the end of the age! **God is proving it. What a marvelous day to be living.** 61 **God proved to them, and vindicated Himself, and got glory.** How that He went down there in Egypt and smote the nation! How that He brought Israel out on the eagle wings, and performed signs and wonders, because He is our Omnipotent. And He does the miraculous. 62 Before He sunk Pharaoh’s chariots, He give every kind of a sign. He give signs of Divine healing. He give signs and all vindications of His power. How He could save an elder son, or take an elder son. How He could destroy, or how He could save life. How He could perform miracles. He could do the miraculous. And how the sun and moon turned dark! How the hail swept the ground. How the lightning swept over the country and killed the cattle, and so forth, just like it did in the days of Noah. 63 And He said, “In the last days, the moon shall fail to give her light, and the sun won’t shine. And she’ll turn black as sackcloth; drip like blood,” when she hides her face and weeps, herself, and sweats out bloody drops of grief. God will be on the earth, Omnipotent, doing the miraculous. Certainly. He can. He is omnipotent. Think of it. 64 There, down there in Egypt, how He performed those signs and wonders, and the things that He had done! He is God. None can take His place. 65 Notice, God performed His miracle, and He give Pharaoh a chance. And Pharaoh failed and refused to take his chance. **There was nothing left.** 66 **When a man spurns the mercy of God, there is only one thing left, that’s judgment. And, my dear friend, today, God helping us, when you see the end of this text come, and if you spurn the mercy that’s offered you by Jesus Christ, the Holy Ghost, there will be nothing left but Divine judgment. There can’t be nothing left.**

And they’re the ones that speak evil of the dignities. And that word 'dignity' is the officers of the Lord Jesus Christ, his prophets and his apostles and his pastors and his teachers that are spiritual eunuchs. They speak evil of the message that they preach. And it said, "And they shall utterly perish as in the gainsaying of Korah." Amen.

Endnote:

64-0403 - Jehovah-Jireh #2  
William Marrion Branham

123 Don’t you know, that, “All men shall speak evil of you, falsely, for My sake. Rejoice and be exceedingly glad, for great is your reward in Heaven, for so persecuted they the prophets which were before you. And all that live godly in Christ Jesus shall suffer persecutions.”

Endnote:

52-0725 - Experiences  
William Marrion Branham

Call me a fanatic if you want to. I’m a fanatic for Christ. Whose fanatic are you? I know what I speak of. If I die this night... I will never die; I have Eternal Life in me. And every born-again Christian does too. If I go home to meet the Lord, tonight, my testimony is still proven true. And every time that Satan has rose up, God has set them down. So therefore, without fear,

knowing my Lord Jesus is here, **I do not hesitate to tell you the truth of God's Word in this hour.**

Endnote:

62-0513M - *The Way Of A True Prophet Of God*  
William Marrion Branham

329 **Look at these filthy dreamers in the churches, with their denomination, they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go. "I the Lord will restore." That's right. "I'm able of these stones to rise it." That's right. All right.**

Those that come up and fight against the spiritual eunuchs of God, God, himself, shall destroy with the spirit of his mouth and the brightness of his coming? Absolutely true. We have a message to preach. And Brother, when that herald of the Lord Jesus Christ came into a city, he spoke with authority and he spoke a message that had to be heeded by everybody that lived in the land.

Endnote:

64-0313 - *The Voice Of The Sign*  
William Marrion Branham

57 And, now, there was **the sign to attract the prophet.** Now, there, **that sign has got to have a voice.** And when that voice spoke, if It would not have been Scriptural, I don't believe the prophet would have listened to it. But watch how **Scriptural the voice was that accompanied the sign, it proved it was God,** for He said, "I have heard the groans of My people, and I remember the promise that I made to them." See, **the sign, then the Scriptural voice behind the sign.** 58 Now that shows exactly what I've just background. **It must be a sign from God, and, if it is, there is a Scriptural voice behind it, for the promise of that day.** Not the same old school; the rabbis and things had been going through the schools, or the everything, all along, all along, the priests, and so forth. **But this is something new, and it's Scriptural, it's a promise; and a sign to attract the prophet.** 59 And then, He said now, before he goes down there, he has got to have something to a vindicate himself of being a prophet, see, before they would receive him. Said, "They won't say the Lord has appeared to me." 60 Said, "Then, **I'll give you two signs to do, and that will attract the people's attention. And when the attention of the people is attracted, then speak these words to them,** 'I'm the God of Abraham, Isaac and Jacob, and I remember My promise.' And I've sent you down to deliver them, and I'll be with you." 61 Did you notice his first sign? He had all kinds of impersonations of them. Everybody tried to throw down a serpent. That's...If that ain't the run of people, I don't know what is, see. See? But what kind of a voice did they have behind it? Nothing; the Egyptian voice of the world. Yet they could perform the sign, but **they didn't have the voice behind it, to back it up.** But Moses had **THUS SAITH THE LORD.** That was the difference. Impersonators finally went on for a long time, but finally it played out. **62 Do you know the Bible said that would take place again in the last**

**days? “As Jannes and Jambres withstood Moses, so would man of reprobate mind concerning the Truth.” Who is Truth? Jesus Christ is Truth. See? “Reprobate mind concerning the Truth.” 63 NOW JEHOVAH IS GOING TO SPEAK BY HIS PROMISED WORD. He must then get this prophet ready to send down. Because, it’s always in His line of thinking, His line of doing, every time send His prophet with the Word, and a vindicates the prophet. 64 Again, this is a promised sign. A prophet, himself, is a sign. The Bible said so. When you see times lapsing, and then see coming... Take the history of the Bible, study it. Whenever you seen a long lapse of time; but just when you seen a prophet appear on, it was the sign of judgment. God was going to judge the world, when He...or the nation, or the people, when you saw a prophet coming. I’ve preached a sermon on it, you tape man remember, the...A True Sign Overlooked. They always overlook it, they always have, but it was a sign of a coming judgment. 65 NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE. 66 The coming of a prophet is a warning sign that judgment is at hand. Always has been. Let me just quote one. 67 Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after. 68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards. 69 Elijah come on the scene, the prophet, and prophesied to Ahab and that nation. What happened? Judgment struck it right afterwards. Right. 70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, ’cause, get the—get the elected. 71 What this is for is to get the elected people that’s coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn’t bowed their knee, to call them out. JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, “I MUST DECREASE, HE MUST INCREASE, BECAUSE,” HE SAID, “I’M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, ‘PREPARE THE WAY FOR THE LORD.’” AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT’S WHAT THE PROPHETIC SIGN IS. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It’s the elected that’s called. 72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. “Stay away from Sodom; it’s going to burn!” See? Jesus promised it to repeat, you know, again, at this Sodom. Now notice. 73 What does it do? It gets the elected ready for the shelter of God, like in Noah’s time, so forth. 74 And what does it do? It condemns the intellectual unbeliever, to judgment. It always has. To spurn mercy, nothing left but judgment. So it gets the—the intellectual and the unbeliever ready for the judgment. Because, what do they do? They condemn it.**

Don't you worry, God is getting ready to do something. Don't you think that. Don't you worry about it. Jesus Christ is getting ready to move on the scene with a mighty demonstration of his spirit. But it'll be a demonstration of Jehu because the prophet pronounced a curse upon this church world and the Bible said that THIS LAODICEAN CHURCH AGE WAS TO END IN COMPLETE APOSTASY. AND “APOSTASY” MEANS THAT YOU HAVE REJECTED THE REVEALED TRUTH THAT HE SENT YOU THROUGH A PROPHET. YOU TURNED IT DOWN.

Endnote:

The Man Child 10/22/72 Am  
Robert Lee Lambert

Brother and Sister, I believe with all my heart that the only thing that can come forth from God Almighty today, as much as I hate to say it and hate to see it come forth. And yet it's so needful, is for **God to raise up a prophet of God and bring forth the judgments of God to this thing. It's true. As sure as I stand here, it'll sure be that way, too.** The Bible said **judgment begins at the house of God.** And God's gonna have a church without spot, without wrinkle, without blemish or any such thing. Christ wants to so dwell among His people and the only way that He can do it is to come and stand upon the earth and bring judgment to the thing. See? **All them money beggars out there and all them false prophets. All them false preachers riding around, fat off of tithes and offerings of the people. God's gonna pull this thing out in the open here. He sure will do it. He'll sure raise up a prophet of God, as sure as I stand here, and go out there and expose that thing for what it is. Sure He will!**

Endnote:

The Two Kingdoms Iv 4/18/71 Am  
Robert Lee Lambert

Woe unto all these false prophets out there! Your day's at hand! God will judge it, sure He'll do it! **That bridegroom's gonna get all of it.**

Brother Branham said, "I've known for years about these false prophets, these false teachers, these false anointed one. These money making schemes." And, I'll say humble, so have I. I've waited for this hour and now it's at hand, **God's gonna expose this thing for what it is. I know what I'm talking about!**

Endnote:

Harvest Time II 7/30/72 Am (#1-3 quotes)  
Robert Lee Lambert

1. Brother, **WE HAVEN'T HAD SUCH A MINISTRY THAT'S COMING ON EARTH! IT'LL COME FORTH AS SUPREME AUTHORITY FROM GOD! NO WONDER IT WILL SHUT EVERY MOUTH IN THE LAND, BROTHER, EVERY INTERPRETATION ON THE MESSAGE WILL CRUMBLE OVERNIGHT. THERE WILL NEVER BE SUCH A ROAR AS WHEN THAT MESSAGE BEGINS TO ROAR! EVERYTHING IN HIS KINGDOM WILL SHAKE! EVERYTHING ON EARTH WILL SHAKE, IT'LL BE SO GREAT!** Let me tell you something, **THE VOICE WILL BE SO POWERFUL WHEN GOD COMES DOWN AND BACKS IT UP, IT WILL VIBRATE THE WHOLE EARTH!**

2. Notice, what is it? **SUPREME AUTHORITY! WHITE EAGLE!** What was it? The Lion of the tribe of Judah! What is **THE LION OF THE TRIBE OF JUDAH? He's coming forth as a Judge. Now He's coming to the judgment seat! He's coming to the pulpit now, wiggd in the judgment of white authority!** What is it? **IT'S THE JUDGE COMING FORTH NOW (OH, HERE IT COMES), IT'S THE JUDGE COMING FORTH NOW TO PRONOUNCE JUDGMENT, FOLLOWING THE CASE THAT THE ATTORNEY CONVICTED AND NOW**

### **THE JUDGE COMES FORTH TO BRING JUDGMENT UPON IT!**

**3. HEAR ME, THEY'RE GONNA HEAR IT OUT HERE! T.L. OSBORN, BILLY GRAHAM - YOU'RE ALL GONNA HEAR IT. YOU'RE JUDGED, AND YOU'RE UNDER THE CURSE OF THE JUDGE. YE, BY WICKED HANDS HAVE CRUCIFIED MY SERVANT AND PROPHET IN MY FIRST COMING HERE -- MY APPEARING. AND NOW I JUDGE YOU! I BANISH YOU FROM MY PRESENCE! I BANISH YOU FROM MY GLORY AND POWER FOR MY LITTLE BRIDE. I CAST YOU OUT OF HERE, THOU FALSE ONE. THOU FALSE PROPHETS, YOU. YOU DEVILS YOU! YOU UNCIRCUMCISED IN THE HEART AND EAR, YOU ALWAYS RESIST THE HOLY GHOST! YOU'RE THE ONES THAT KILLED THE PROPHETS AND STONED THEM THAT GOD SENT YOU! I BANISH YOU TO THE GREAT TRIBULATION.**

*Endnote:*

58-0126 - Hear Ye Him

William Marrion Branham

*10 In this case, He had three men, Peter, James, and John. And He was just about to reveal something that He was going to do. God always, before He does anything, He always sends a forewarning of it. And may I say here, that's the reason that we're here tonight. And that's the reason that great efforts for a revival is made the world over; God's getting ready to do something. And always before judgment He sends mercy. And if you spurn mercy, nothing's left but judgment. FOR YOU HAVE JUDGED IT THE WAY YOU HAVE REGARDED THE MESSAGE. YOU REFUSE THE MESSAGE, NOTHING LEFT BUT JUDGMENT. BUT GOD ALWAYS SHOWS BEFOREHAND WHAT HE'S GOING TO DO.*

*Endnote:*

63-0707M - The Indictment

Rev. William Marrion Branham

*346 The very same thing today, "Away with the Holy Ghost," they don't want nothing to do with It. "It condemns and does these things, and tells our people these things we don't want to get mixed amongst our organizations. It's against our creeds." They crucify Him again. Oh, my! Notice now as we're closing. Got to close. And, again, they call It "fanaticism." 347 And they called Him a "fanatic." They said, "He was crazy." Anybody knows that the Bible said that, "Jesus was," them Pharisees said, "this Man is a Samaritan, and He's mad." Now what does the word mad mean? "Crazy." "The Man is crazy. They're a bunch of crazy people follow Him. He is Beelzebub." 348 And, again, they say the same thing, "It's a sort of witchcraft. It's fortune-telling," placing Him again on the cross of shame. What cross? What shame? His a vindicated Word; making fun of It, telling the people It's the devil. Making something, and call... 349 He said, "They calling the holy works of God 'an unclean spirit doing it,' no forgiveness for it." 350 Making shame of His Word, trying to expose It and call It a fake or fanaticism, "Don't go to it. Don't attend them meetings." Uh-huh. 351 What do they do by doing that? They take their denominational creed nails. That's right. These pleasure-hunting teachers, worldly, ungodly, denominational mad, take the denominational nails and crucify the Son of God with it, afresh, from their pulpits. 352 Why do they do this? "They love the praises of men," the degrees*

that the church can give them, "more than the love of the Word of God." **I condemn them.** They can't conform to the world, because they're...**Can't conform to the Word,** because they're already conformed to the world. They've already done it. The hypocritical day that we live in! Is not this... 353 Is not one Calvary enough for my Lord? Why will you do this? **You that's supposed to love Him, you that knows This is His Word,** you that can read Revelation the 22nd chapter, say, "Whoever will take one Word or add one word," why do you do it? Isn't one Calvary enough for Him? 354 **I stand in His defense. I'm His attorney, and I indict you by the Word of God. Change your ways or you'll go to hell. Your denominations will crumble. I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies. And why do you call It...Ain't one Calvary enough?** 355 As Peter said, "Your denominational fathers," Peter indicted you by the...Said, "Which of your fathers hasn't done this?" Stephen done the same thing: "With wicked hands you've crucified the Prince of Life." Didn't Jesus say, Hissself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! **356 SO DO I INDICT THIS HIGH-POLISHED, CHURCH-GOING BUNCH OF CHRIST-REJECTING PEOPLE OF THIS DAY. YOU, WITH YOUR FORMS OF GODLINESS, CRUCIFY MY CHRIST THE SECOND TIME, BY TELLING THE PEOPLE, THAT, "THESE WORDS ARE FOR SOME OTHER DAY, AND IT ISN'T FOR THIS DAY."** I INDICT YOU. YOU'RE GUILTY OF THE SAME CRIME THAT THEY WAS, ON THE DAY OF THE CRUCIFIXION. **REPENT AND TURN TO GOD, OR PERISH.** 357 **AND AGAIN I SAY, "HERE," THE CHURCHES, "THEY," THE TEACHERS, "CRUCIFY," BY BLASPHEMY, "HIM," THE WORD. GOD BE MERCIFUL!** Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," **THE WORD.** No wonder it's again: **Mid rending rocks and darkening skies My Saviour bowed His head and died, But the opening veil revealed the way To Heaven's joys and endless day.** 358 I say it on this tape, and for this audience. **I say this under the inspiration of the Holy Ghost. WHO IS ON THE LORD'S SIDE, LET HIM COME UNDER THIS WORD!** God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word. **THEY ARE COMING TO THE JUDGMENT. I INDICT IT!** "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there as an evidence. **WHO IS ON THE LORD'S SIDE, LET HIM TAKE UP THE WORD, DENY HIS CREED, AND FOLLOW JESUS CHRIST DAILY.** And I'll meet you in the morning.

And the Bible said that God...because you would not love the truth, He'd give you over to a reprobate mind and you'd believe the doctrine of the World Council of Churches.

*Romans 1:28-Reference quote:*

**28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

And Jesus said, "I came in My Father's Name and you received me not, but if another will come in his own name, him you will receive." Why? Because you did not love the Truth. You don't love the word that a spiritual eunuch brings you.

*John 5:39-47-Reference quote:*

**39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.**

**40 And ye will not come to me, that ye might have life.**

**41 I receive not honour from men.**

**42 But I know you, that ye have not the love of God in you.**

**43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.**

**44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?**

**45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.**

**46 For had ye believed Moses, ye would have believed me: for he wrote of me.**

**47 But if ye believe not his writings, how shall ye believe my words?**

IT'LL PRODUCE A BRIDE FOR THE LORD JESUS CHRIST AND that is all it'll produce.

*Endnote:*

65-0124 - Birth Pains

William Marrion Branham

**178 The Word must deliver the Word Bride Church. The Church has got to be delivered out of her, a Bride for Christ. Them that fell asleep in all ages will make up that Bride that come out on the Word that they come out on, like from your feet coming to your head. She gets—gets greater, and more you have to have, and so forth. As the body grows up, so does the Body of Christ grow up. And then finally the Head will come to It, the Head of It will, now, if we notice, 'cause It's—It's all linked to the Head. The Head does the turning, pulling.**

*Endnote:*

62-0319 - The End-Time Sign Seed

William Marrion Branham

**But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people. And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. **BUT WHERE THE WORD OF GOD'S BEEN SOWED INTO THE PEOPLE'S HEART, IT WILL REAP A BRIDE FOR CHRIST AS CERTAIN AS I'M STANDING HERE: END TIME SIGNS.****

Endnote:

64-1205 - *The Identified Masterpiece Of God*  
William Marrion Branham

**138 Now we notice that God begin to make Him a—a Bride for Christ. So...And the Bride must be identified with Him and in Him, because it is part of Him. Now, the Bride is part of Him. She is part of Him. The Word for that day, the Bride becomes part of that Word, for it's Christ. Now, you believe that? [Congregation says, "Amen."—Ed.] We have to be in Christ. In Christ, we have to be of Christ, in Christ, part of Christ.** 139 *What is a woman, when she takes a man, or a man takes a woman? That woman has to be part of him. They're no longer two. They're one.* 140 **And when God and Christ became one, They were One. Cause, God was the Word, and the Word was made flesh. The flesh and the Word became One. And when the church becomes Christ's Bride, She and the Gospels are the same.** 141 *How can you say, then, "The days of miracles is past"? How can you say, then, "He's not the same yesterday, today, and forever"? How can you say, "Those things is for an apostle or a disciple, or somebody in another day," when you are part of Him? 142 When, He said, "Heavens and earth will pass away, but My Word shall never fail." How about Revelation 22, when He got through writing the Book? He said, "I testify that if any man shall add one word, or take one Word out of It, his part will be taken from the Book of Life."*

But I tell you, Friend, tonight, I'd rather take the word, the way of the Lord's despised few, than take the broad way that leads to destruction in this so-called Pentecostal move, in this hour. Brother, they don't know anything about the true move of God. They don't care what the word of God said. They say, "Well, if you don't want to eat this round kosher like the Catholics do, just shut your eyes?"

*1 Corinthians 1:27-28-Reference quote:*

*27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

*Matthew 7:13-14-Reference quote:*

*13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

*14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

My Lord, you filthy, dirty Jezebel, you. Jehu will have you fall to the ground with his spiritual eunuchs, one day. Even as, so saith the prophet of God that passed away, said, "Howl and weep, you minister's that heard this truth and turned it down, your hour is coming. God will visit you, one day." Don't you worry about it, he will.



Endnote:

60-1211E - The Laodicean Church Age  
William Marrion Branham

178 Oh, if you would speak to them! Oh, big, fine buildings, and so forth. Oh, they—they—they... You go to their church, you'd happen to say... Go to their church and say, "Well, I tell you, you are Pentecostal?" "Oh, yes. Uh-huh. Sure, we're Pentecostal." "You believe in being born again?" "Yes." "Well, I want to show you something..." 179 "Oh, look at this building! You know how much building... this building cost? That cost three quarters of a million dollars to put this up. You know, we used to didn't have it that way. We—we used to be down there at the alley." Um-hum, and look around, you find out all these great things that they got. Yes, sir. And then they say, "Oh, we—we got all these big things!" But they have no burden for lost souls! They're always wanting to show you how much building they got. "Look at our Sunday school record, how big it is!" **What good does that do if they haven't got the Holy Ghost? "Rich, increased in goods, have need of nothing."** 180 **That's what He said, "You think that, but don't know that you're poor, wretched, miserable, blind, naked. And don't know it!" See? That's it.** 181 Oh, sure, they say, "You know what? We used to be... The little church we used to use is in the back part, this is the big one now!" And I tell you, no burden for souls, but they've got to see that all these things are taken care of. The ladies aid, and all these other things, all has to be taken care of, but no burden for lost souls. **Oh, man, what—what this church has got into!** 182 **They were not burdened for souls, but they were burdened with wealth. That's right. They had the wrong burden. They had a burden for their wealth but not a burden for lost souls. The Scripture said, "They didn't know that they were wretched," (Oh!) "miserable, blind."** 183 **They think that they could take money and convert the world. "Oh, if we could just get a program on, that we could get a lot of money here, I believe we could convert the world. If some of the rich people in our church, Brother Branham, if we could just get them to dig out, and I believe that we could start a society that would—that would go around and—and convert the world. We could take airplanes and drop literature all over Africa, and things like that. If we just had some money!"** 184 **Brother, the world won't be converted by money. THE WORLD WILL BE CONVERTED BY THE HOLY GHOST; POWERFUL PREACHING OF THE HOLY GHOST AND THE CROSS WILL BE THE ONLY THING THAT'LL CONVERT THE WORLD.** God's program is not money. It's the Holy Ghost, that's what God's program is for the Laodicean Church Age or any other church age. Yes, sir. 185 They want the Holy Ghost. Oh, they say, "We are... have gold." It was gold, all right, but not the right kind. They had plenty of gold but not the right kind. Now, so they were commanded by Jesus, "I know you are rich, and have gold, and have need of nothing," but: I counsel thee to come buy of me gold tried in the fire, ... 186 **A different kind of gold, yeah, a gold that's tried in the fiery furnace, that went through the fire of death, that went through Calvary, come out.** 187 **Lot of this gold you got now is tarnishie, it'll canker, it'll rust. IF YOU CAN MARK DOWN THIS, JAMES... SAINT JAMES 5:1 TO 4, AND YOU'LL GET WHAT IT IS, SAID, "GO YE, YOU RICH MEN, NOW AT THE COMING OF THE LORD, WEEP AND HOWL FOR YOUR MISERIES IS COME UPON YOU, YOUR GOLD IS CANKERED IN YOU."** See, that's the kind of gold that cankers. **188 But the gold that Jesus gives is the Holy Spirit, the golden Oil of the Spirit, pours into your heart. And—and, oh, my, "Counsel of you, come buy of me gold, if you want to get rich."** Oh, yes. 189 Also, they were "blind." Now, that's a bad way to be. I don't think these Christians was so blind as they was "nearsighted." I believe they were nearsighted.

*The only thing they could look at was their big buildings. Only thing they could look at was their big congregation. Only thing they looked at was a well-carn'ished choir with all of its big robes and things. I think they was just nearsighted, they couldn't see over their nose, hardly. I don't think they were blind, they were just nearsighted. All they could see was their... "Well, you know what? We belong to the So-and-so!" Their big denominations, their big crowds, many members, their Sunday school, their fine buildings. 190 "But they had need of the Holy Ghost," Jesus said. They needed the Holy Ghost! So the Lord said to them, "Eye...If you are...eyes are so bad, and you're so nearsighted till you can't see nothing but your big building here and your big fine congregation, and your...the mayor of the city and all coming to your church, and you got the celebrity. **And you forgot Me. But if you are that blind, and your eyes is that sore, I'll sell you some eyesalve.**" Yeah. 191 See, it's strange them doctors of divinity didn't have any of that, isn't it? They had a lot of perfume, had a lot of theology. **BUT THEY NEEDED EYESALVE, GOD'S HOLY SPIRIT, TO MASSAGE THEIR EYES AND LET THEM LOOK FOR THE COMING OF THE LORD, LET THEM LOOK AT THE BIBLE, LET THEM LOOK AT THE WORD.** They know how to say "ah-man" just exactly right. They had the perfume, they had all the ointments. **But, "They needed eyesalve," the Lord said. Said, "You need a little salve to go on your eyes, and it'll open them up."***

Elijah told... when Jezebel killed Naboth, to give the vineyard to Ahab. And Ahab... She told Ahab said, "Rise up and go down and take the vineyard because Naboth is dead." And when Ahab went down to possess the vineyard...

And that is exactly what is going to happen, in this hour; that's exactly what's repeating, in this hour. They're goin to try to take the vineyard of God's people, in this hour, through the World Council of Churches. They're going to shut your doors, that you can't preach. They are gonna have a Federal execution set up and will kill you on the spot.

*Endnote:*

63-1226 - Church Order

William Marrion Branham

*9 And remember, God is looking to me to see that I stay in the Word. And I'm looking to you to see that you carry out the Word, see, see, in this church. And keep it spiritual, for, remember, all the forces of—of the dark kingdom of Satan will be turned against you as you begin to grow in the Lord. And you must be soldiers, not just fresh recruits. You're aged soldiers now, and been trained to fight. And Satan will come among you, cause you to dispute with one another if he can. Turn him down just immediately; you're brethren; and it's the enemy. And we're here to hold a standard in this evening Light time, that, when the world is darkened and the whole church kingdom is going into the Council of Churches. **And pretty soon they'll try to tack a sign on this door here, "Closed!" And then we're going to have to meet other places, 'cause they'll certainly close these churches one of these days if we don't take the mark of the beast.** And we're depending on staying true to God till death sets us free, and that's what we intend to do.*

"Oh," you say, "Brother Lambert, you're beside yourself." I'm not beside myself. Elijah said it would be so and so shall it be. "Well, why aren't you preaching this out here where

everybody can hear you?" You know why? It is because, Brother, they don't like the message of a spiritual eunuch. They want somebody to come and tickle their ears and tell them what great Power they're going to have with God.

But, so saith God, "You'll have no power, but you'll reap destruction in the great tribulation and you'll run to the rocks and the caves and cry for the rocks to hide you from the wrath of the Lamb of God," because you did not love the truth of God's great eunuch and prophet. Oh, don't worry, it is "line upon line and precept upon precept." It's, "here a little and there a little," but it's here.

*Revelation 6:16-17-Reference quote:*

*16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:*

*17 For the great day of his wrath is come; and who shall be able to stand?*

*Isaiah 28:9-10-Reference quote:*

*9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.*

*10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:*

And when old Ahab went down to take the vineyard of God's chosen people, he tried to buy it. And he wouldn't sell it. That's the way with God's people, they won't sell out. They'll keep the covenant that God gave them. They won't sell out like old Esau did.

*Matthew 13:45-46-Reference quote:*

*45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:*

*46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.*

*Endnote:*

*63-0721 - He Cares. Do You Care?*

*William Marrion Branham*

*62 Unless you are deeply sincere! And you cannot be sincere until you're positive understand. If you're presuming, or guessing, or hoping so, then there cannot be a depths of sincerity that God requires. It, faith, is not a "hope so" or "it could be right." It's got to be absolutely "Amen!" It's your ultimate. It—it—it's your—it's your absolute. It's the thing that you're tied to. See? You have come to your ultimate, that "It is the Truth and there's...It's nothing but the truth, and it must be thus!" And then when you realize that in your mind, then you've got to approach It with your whole life, soul, body, all that's in you, just completely sell out everything to it. As Jesus so graciously taught us in the man buying pearls, and **he found the One of great price and he sold all his others to get to It.** All the truths and everything that he had, though they were good pearls, he—he...**this One meant all to him.** And when you find God's Ultimate, His Word, a promise upon a certain thing, you must know first that it is God's Word, that the thing that you're seeing being done is God. There—there's no—there's no "maybe so, it could be, it*

***looks like it might be.” “It is God!” Then when you get to that spot, then that’s the Pearl of great price, you must get away from anything that anybody else tells you contrary to It. You must not look to what man has achieved. You must look to what God has said and what He promised, and see Him to do it, then that’s your Ultimate right there. And then everything that you are, everything that you was, everything that you hope to be, must be placed upon This just as though it was death and life to you at that moment.***

But when they went down to possess the vineyard, that... When he went down said, "Oh, finally got it, isn't it beautiful? Isn't this a beautiful vineyard?" And about that time, in walked the spiritual eunuch. And he walked in and he said, "Oh, thou my enemy, you found me." Said, "Yes, I found you. Because thou has perverted the way of the Lord and because that you killed Naboth, the dogs will lick your blood. The same place that you cast his body, the dogs will eat your blood."

*1 Kings 21:19-20-Reference quote:*

*9 And thou shalt speak unto him, saying, Thus saith the Lord, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the Lord, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.*

*20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the Lord.*

And there was Jehu standing in front of the palace and fulfilling the execution of God's spiritual eunuch, Elijah. And he said, "Who is on my side? Let him throw this wicked thing down to the ground." And there was three spiritual eunuchs raised up and threw her to the ground. Why, Brother? They did not have no seed. Her beauty could not entice them. They did not have any seed. She was knocking on the wrong door.

And so is that World Council of Churches, out here. When they come to compromise to get the spiritual eunuchs in this hour, and the Queen Esther to compromise to the beauty of the World Council of Churches, they won't do it. It is because they don't have any will of their own; they don't have any seed of their own. They'll turn it down, and cast that Jezebel to the ground with the word of the living God. Amen!

Those three eunuchs threw her down because she could not tantalize them in any way; they was so sold out to God. And it was the spiritual eunuch, they had no seed to plant, so they destroyed Jezebel.

Even so was the word of God, so, so "line upon line" that when Jehu went into the palace to get something to eat and said, "Go bury that wicked woman." And the eunuchs went out to bury her and came back and said, "There is nothing left of her, but her skull and but her feet. The dogs hath eaten her flesh." And Jehu said, "Uh-huh" said, "That is the Word of the Elijah, the Tishbite, the servant of the Lord." Because he spoke it, that the dogs will eat the flesh of Jezebel.

And so is it, in this hour, Elijah said it would be and so shall it be. God will pour his wrath out upon her in the Great Tribulation and shall destroy her with the brightness of his coming, through the mouth of the Bride. God will confound the church world through the mouth

of Esther the Bride, in this hour because the Bride hath made herself ready and her body is prepared to be presented to Christ.

*1 Corinthians 1:26-29-Reference quote:*

*26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:*

*27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

*29 That no flesh should glory in his presence.*

*Endnote:*

*63-0321 - The Fourth Seal*

*William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE'LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO.** Amen. Whatever they say, is going to happen, because **IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

*Endnote:*

*64-1205 - The Identified Masterpiece Of God*

*William Marrion Branham*

*178 I am now identified in the baptism of the Holy Ghost; not something out here on the street, something forty years ago. I have it right now, the glory and power of God, of forgiveness of sins. I see Him heal the sick, open the blinded eyes, see Him foretell things, read the hearts of the people. I'm identified with Him in His ministry at this day. Glory to God! I'm identified with Him, for deliverance in this last days. I trust to be a part of that great Bride that's coming some of these days. 179 No matter what the world may say, they may call us "crazy, hysterical, or Beelzebubs, or heretics," whatever they want to be. I still want to be identified with that group. I'm still there. I'm remain there. I was born there. I want to stay there. I'll always be there, 'cause God placed me there. I am. I left my church, to come identify myself with a bunch of holy-rollers. I'm one of them. I'm identified with them. They say, "Billy, you lost your mind." 180 Maybe I did, but I found the mind of Christ. I found His Word, found His Presence, found that He's the same yesterday, today, and forever!...care what anybody else thinks about it. This is me. I'm the one that has to make my identification. I'm identified with Him, by God's Word. He said, "These signs shall follow them that believe." I'm glad I'm identified in that. Yes, sir. 181*

You know, the old master violinist, one time. You've heard the story. They had an old violin and auctioned it off. They wanted to sell it, and nobody would buy it. They said, "Who will give a dollar? Who will give a dollar and a half?" Finally, "Going once, going twice, a dollar and a half." 182 Finally an old gray-haired man stepped out of the audience. You know the story. Picked it up, said, "Let me have it." Put some rosin on his bow, and struck it a few times. The people begin to weep. The tears began to run off their faces, like that. 183 And when they did, the auctioneer picked up again, said, "Who will make one," said, "thousand dollars, two thousand, five thousand?" 184 What was the difference? **The master, the one who knew it, the one who built it, he knew how to get out of it what was in it.** 185 And as long as we try to bring our churches out of creeds and denominations, we'll never do it. **Let the Master Builder of mankind, Who made man in His own image, Who is building Him a Bride for the same thing, let His bow stroke of the Holy Ghost strike this Word in your heart one time, and it'll be our best example.** No matter how many big churches you go to, and how many names is on the book, it'll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world. **186 He is making a Bride. Yes, sir. He's hewing the chips now, chopping off the world.** Oh, church-joining, and creeds, and denominations, and dogmas, all has to be cut away from the Church; their formal ideas, their indifference, their doctrines and things. **Come back and let the Master pick up the bow. Let the Master pick you up in His hands, strike the Word, say, "Jesus Christ is the same yesterday, today, and forever."** **187 Say, "Amen, Lord. Make me, mold me, make me, Lord, what I should be." Then there'll be a different thing.** **188 Then, "If I be lifted up from the earth, I'll draw all men unto Me."** Yes, sir. **189 He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word!** 190 Jesus couldn't take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part. 191 So, you see, **He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.** **192 THE GREAT SCULPTOR IS COUNTING ON YOU, WILLING TO STAND AND HAVE YOURSELF SHAPED INTO THE LIKENESS OF HIS REQUIREMENT THAT HIS WORD REQUIRES. "IN THE LAST DAYS I'LL POUR OUT MY SPIRIT UPON ALL FLESH. YOUR SONS AND DAUGHTERS SHALL PROPHECY." CHRIST IS THE IDENTIFIED MASTERPIECE OF THE WORD MADE FLESH. YOU ARE ASKED TO IDENTIFY YOURSELF IN HIM, BY THE SAME WORD, TO BE THE MASTERPIECE FOR THE BRIDE.** **193 NOW, BRETHREN, GOD HAD A MASTERPIECE THEN, TO PRESENT TO THE WORLD, NOW HE WANTS A MASTERPIECE TODAY.** Are you willing? Are you ready, my Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, "You lost your mind. You gone crazy. You went and joined that bunch of holy-rollers." Don't you pay no attention to that. 194 If you're not really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don't you take that chance. I don't care what you are, what kind of an experiences you have, **LET THAT WORD REFLECT THROUGH YOU EACH DAY, BECAUSE GOD, IN THIS LAST DAYS, IS TAKING A BRIDE FOR HIS SON, JESUS CHRIST.**

And when the Headstone comes and meets the Bride, the Body, Jesus Christ will manifest his great power, once again, to bring the judgements and the wrath of God upon an apostate church world, that has rejected his message through his servant the prophet.

*Endnote:*

*61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham*

*But watch, the Church that goes right out to the end of it, right out at the end of that, that **Church is going to have to be so perfectly like the ministry of Jesus Christ, till when that stone comes, it sets right smack in the groove.** Oh, Hallelujah! Oh. 118 If you can catch it and know what I'm talking about, **the very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry He had,** Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put together. And that's how the Church is got to come, so much like Christ. And look what we got to do then. **Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that Church and the Cap comes right smack together.** 119 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. **And that's the way it is in the Coming, the Church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen. There is that second Bible.***

Brother, it has to be. You can't get out of it. I would talk to anybody on the Bible. If they could show me anything else in the Bible, I would like to see it. You can't do it. You can't do it because the Bible prophesied that this Church Age would end in apostasy. And to end in apostasy, dear Brother, if you're a Bible student here, tonight, if you read your Bible, the word "apostasy" means rejecting present revealed truth. And there is only one thing left for apostasy and that is destruction. And there is only one thing left, there's only one message left and that is a message of judgement. That's all. A message of judgement. Over in Isaiah 56:4, to those that desire to be a spiritual eunuch, tonight....

*Isaiah 56:4-5-Reference quote:*

*4 For thus saith the Lord unto the eunuchs that keep my sabbaths, and **choose the things that please me, and take hold of my covenant;***

*5 **Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.***

Let us just be real reverent, now, and bow our heads, as I close. If you got a seed of your own, I beg of you... If you got a will of your own, in this life, you want to do this and you want to do that. Have you got a seed of your own? Wouldn't you want to be a spiritual eunuch for Christ, and just say what Christ said?

Brother, I'd rather live on soda crackers and black-eyed peas or anything than eat steak every day and preach in one of these Jezebel houses or run out ahead of God in some tent meeting. You want to be a spiritual eunuch for Jesus Christ, you only want to say what the King said. Say, "It is written; it is written; it is written; I believe the word of Elijah. I believe the word of Elijah."

Let me just... with your heads bowed, let me tell you what God said. If you, you want to be a spiritual eunuch, he said to his eunuchs that keep his covenant, his word, he would give a name to them better than of sons and daughters, a name better than son and daughters. "And I will give them an everlasting name." Oh, my Friend, what precious, tender words of promise. He would give us an everlasting name, that would be better than the names of sons and daughters. Can you comprehend what kind of a name is this? It's a new name. It's a new name to those that will overcome in this hour. The only way that you can... It does not make any difference of what it is to overcome. But how can you overcome? The only way that you can overcome, is take this word, this unadulterated word of God.

*Revelation 2:17-Reference quote:*

*17 He that hath an ear, let him hear what the Spirit saith unto the churches; **To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.***

*Endnote:*

*60-1208 - The Thyatirean Church Age  
William Marrion Branham*

*32 And in this stone was "a name," a name that no one knowed but the one who received it himself. He knew it, but no one else could know it but him. So when you hear these guy's flatter you, telling theirs; they're "John," they're "Paul," they're "Mary," they're "this," "that," or the "other." Don't you believe it, 'cause if it was, he'd never say nothing about it. See? That's right. He has to keep it to hisself. He knowed. No one knowed but he himself, but he knowed because every perfect overcomer receives a new name in that—that—that way. 33 Did you notice Abraham was called Abram, but when God went to use him, He changed his name to "Abraham." S-a-r-r-a was Sarra, but when God was going to use her, He changed her name to S-a-r-r-a-h: Sarah, "princess." Do you know that Jacob...? Jacob was "supplanter." Esau means "red," hairy and red; red-headed, and red all over, is Esau. Now, and Jacob was "supplanter." And supplanter is a "deceiver." Didn't Esau say, "Isn't his name called Jacob, 'supplanter'?" But when he wrestled with the Lord all night long, and overcome, and was blessed, God changed his name; Jacob to Israel, "a prince with God." Paul was called Saul until he met the Holy Spirit in the form of a Light that shined down upon him, his name was changed from Saul to "Paul." Simon, when he met Jesus, He changed his name to "Peter." That... **34 And when Jesus overcome, His Name was changed. And He would reveal that Name, "He that would be with Him, overcome as He has, he received a new name; and I'll reveal My new Name to him."** See? And every overcomer, I mean, among such as that: them leaders and so forth. Now, all the children of Israel didn't get their name changed, of course. That's right. But those high leaders, **when they overcome, they had received a new name.** See how it dovetails in? Just perfectly. 35 And now we find out that he also got "hidden manna." Now, hidden manna is typed to the shewbread. The shewbread was for priests alone. That is*



*right. Shewbread was just for the priest. And they...It was a special thing made for the priest, that is, the leaders; and this man overcome. The whole congregation got manna, **but he got a hidden (special) manna, OR A "SPECIAL REVELATION," OH, OF WHO JESUS WAS, and what about Him, all about Him. See, he got that revelation if he had overcome, to the angel. "Hold fast, for he that..." He had overcome.***

Now, with every head bowed, I am getting ready to pray for you. Brothers and Sisters, if you've been wishy-washy in the revelation of the word and you want to kind of, compromise a little bit with it, won't you make that right with God, tonight? And say, like the Apostle Paul said, "If an angel would come from heaven and preach any other gospel than what he preached, let him be accursed." And you want to make your stand in this way of truth that is so evilly despised, in this hour.

*Galatians 1:8-Reference quote:*

***8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.***

Oh, how glad you'll be that you listened to these words, tonight, on the day of judgement, Friend. Oh, how glad you'll be that you took the way of God's eunuchs. Won't you prepare your body? Won't you help prepare each one of us, as members in particular, in the Body of Christ. Some may be a toe, a finger, a nose or an eye or a hand or whatever it is. But Brother, Sister, you need to prepare your body. God's got everything that you need right here in His promises, preached to you by His eunuchs.

I want to pray, now, close the meeting out. Won't you get something that's anchored down in your heart, today, tonight, that'll stand upon this word of God and say like Jehu said, "Who is on my side, let him throw these doctrines down that is not of God." Who would like to slip up your hand? Nobody looking around you. God bless you, my Brother. God bless you, Sister. God bless you. God bless you back there, Sister. God bless you, Sister and you Sister. God bless your heart. You want to believe the word of God. All right, let us pray.

Tape ends here.

The End



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*